

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name                      Adair County Street Address                    1204 Greensburg Street City, State Zip                    Columbia, KY 42728	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant – Phone #      Judith Littleton: 502-564-3791 ext. 4027 Street Address                            500 Mero Street-8 <sup>th</sup> Floor - CPT Budget Contact – Phone #            Kristin Burton: 502-564-1979 ext. 4346 Street Address                            500 Mero Street-16 <sup>th</sup> Floor – CPT City, KY Zip                                Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                            FY14 Title VI-Rural and Low Income Fund Source                            NCLB, Title VI, Part B, Subpart 1 of ESEA CFDA#                                    84.358B MUNIS Project Number                3504 Master Agreement Number            N/A	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, 34 CFR EDGAR Parts 77,79,80, 81,82, 85, 97,98 and 99	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount: \$46,180.00</b>	<b>11</b>	<b>Evaluations:</b>
<b>6</b>	<b>Period of Award:</b> July 1, 2013-September 30, 2015		
<b>12</b>	<b>Consortia/Partnership Members: N/A</b>		
<b>13</b>	<b>Special Instructions/Conditions: The final Federal Cash Request must be submitted by December 10, 2015.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Donna Tackett, Director Division of Consolidated Plans and Audits <div style="text-align: right;"><b>Date:</b> September 20, 2013</div>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name                      Allen County Street Address                    570 Oliver Street City, State Zip                    Scottsville, KY 42164	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant – Phone #      Judith Littleton: 502-564-3791 ext. 4027 Street Address                            500 Mero Street-8 <sup>th</sup> Floor - CPT Budget Contact – Phone #            Kristin Burton: 502-564-1979 ext. 4346 Street Address                            500 Mero Street-16 <sup>th</sup> Floor – CPT City, KY Zip                                Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                            FY14 Title VI-Rural and Low Income Fund Source                            NCLB, Title VI, Part B, Subpart 1 of ESEA CFDA#                                    84.358B MUNIS Project Number                3504 Master Agreement Number            N/A	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, 34 CFR EDGAR Parts 77,79,80, 81,82, 85, 97,98 and 99	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount: \$52,653.00</b>	<b>11</b>	<b>Evaluations:</b>
<b>6</b>	<b>Period of Award:</b> July 1, 2013-September 30, 2015		
<b>12</b>	<b>Consortia/Partnership Members: N/A</b>		
<b>13</b>	<b>Special Instructions/Conditions: The final Federal Cash Request must be submitted by December 10, 2015.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Donna Tackett, Director Division of Consolidated Plans and Audits <div style="text-align: right;"><b>Date:</b> September 20, 2013</div>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name                      Ballard County Street Address                    3465 Paducah Road City, State Zip                    Barlow, KY 42024	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant – Phone #      Judith Littleton: 502-564-3791 ext. 4027 Street Address                              500 Mero Street-8 <sup>th</sup> Floor - CPT Budget Contact – Phone #              Kristin Burton: 502-564-1979 ext. 4346 Street Address                              500 Mero Street-16 <sup>th</sup> Floor – CPT City, KY Zip                                  Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                              FY14 Title VI-Rural and Low Income Fund Source                                NCLB, Title VI, Part B, Subpart 1 of ESEA CFDA#                                        84.358B MUNIS Project Number                  3504 Master Agreement Number              N/A	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, 34 CFR EDGAR Parts 77,79,80, 81,82, 85, 97,98 and 99	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount: \$24,136.00</b>	<b>11</b>	<b>Evaluations:</b>
<b>6</b>	<b>Period of Award:</b> July 1, 2013-September 30, 2015		
<b>12</b>	<b>Consortia/Partnership Members: N/A</b>		
<b>13</b>	<b>Special Instructions/Conditions: The final Federal Cash Request must be submitted by December 10, 2015.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Donna Tackett, Director Division of Consolidated Plans and Audits <div style="text-align: right;"><b>Date:</b> September 20, 2013</div>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name                      Barbourville Independent Street Address                    140 School Street City, State Zip                    Barbourville, KY 40906	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant – Phone #      Judith Littleton: 502-564-3791 ext. 4027 Street Address                            500 Mero Street-8 <sup>th</sup> Floor - CPT Budget Contact – Phone #            Kristin Burton: 502-564-1979 ext. 4346 Street Address                            500 Mero Street-16 <sup>th</sup> Floor – CPT City, KY Zip                                Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                            FY14 Title VI-Rural and Low Income Fund Source                            NCLB, Title VI, Part B, Subpart 1 of ESEA CFDA#                                    84.358B MUNIS Project Number                3504 Master Agreement Number            N/A	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, 34 CFR EDGAR Parts 77,79,80, 81,82, 85, 97,98 and 99	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount: \$11,624.00</b>	<b>11</b>	<b>Evaluations:</b>
<b>6</b>	<b>Period of Award:</b> July 1, 2013-September 30, 2015		
<b>12</b>	<b>Consortia/Partnership Members: N/A</b>		
<b>13</b>	<b>Special Instructions/Conditions: The final Federal Cash Request must be submitted by December 10, 2015.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Donna Tackett, Director Division of Consolidated Plans and Audits <div style="text-align: right;"><b>Date:</b> September 20, 2013</div>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name                      Barren County Street Address                    202 W Washington St City, State Zip                    Glasgow, KY 42141	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant – Phone #      Judith Littleton: 502-564-3791 ext. 4027 Street Address                              500 Mero Street-8 <sup>th</sup> Floor - CPT Budget Contact – Phone #              Kristin Burton: 502-564-1979 ext. 4346 Street Address                              500 Mero Street-16 <sup>th</sup> Floor – CPT City, KY Zip                                  Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                              FY14 Title VI-Rural and Low Income Fund Source                                NCLB, Title VI, Part B, Subpart 1 of ESEA CFDA#                                        84.358B MUNIS Project Number                  3504 Master Agreement Number              N/A	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, 34 CFR EDGAR Parts 77,79,80, 81,82, 85, 97,98 and 99	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount: \$84,860.00</b>	<b>11</b>	<b>Evaluations:</b>
<b>6</b>	<b>Period of Award:</b> July 1, 2013-September 30, 2015		
<b>12</b>	<b>Consortia/Partnership Members: N/A</b>		
<b>13</b>	<b>Special Instructions/Conditions: The final Federal Cash Request must be submitted by December 10, 2015.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Donna Tackett, Director Division of Consolidated Plans and Audits <div style="text-align: right;"><b>Date:</b> September 20, 2013</div>		



# Kentucky Department of Education Award Notification

1	<b>Name and Address of Recipient:</b> Agency Name                      Bell County Street Address                    211 Virginia Avenue City, State Zip                    Pineville, KY 40977		7	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
	2	<b>KDE Contact Information:</b> Program Consultant – Phone #      Judith Littleton: 502-564-3791 ext. 4027 Street Address                              500 Mero Street-8 <sup>th</sup> Floor - CPT Budget Contact – Phone #              Kristin Burton: 502-564-1979 ext. 4346 Street Address                              500 Mero Street-16 <sup>th</sup> Floor – CPT City, KY Zip                                  Frankfort, KY 40601	8	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
9			<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____	
3	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                                  FY14 Title VI-Rural and Low Income Fund Source                                  NCLB, Title VI, Part B, Subpart 1 of ESEA CFDA#    84.358B MUNIS Project Number                      3504 Master Agreement Number                  N/A	10	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____	
		11	<b>Evaluations:</b>	
4	<b>Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, 34 CFR EDGAR Parts 77,79,80, 81,82, 85, 97,98 and 99			
5	<b>Award Amount: \$51,646.00</b>			
6	<b>Period of Award:</b> July 1, 2013-September 30, 2015			
12	<b>Consortia/Partnership Members: N/A</b>			
13	<b>Special Instructions/Conditions: The final Federal Cash Request must be submitted by December 10, 2015.</b>			
14	<b>Authorized By (Name/Title):</b> Donna Tackett, Director Division of Consolidated Plans and Audits	<b>Date:</b> September 20, 2013		

## Kentucky Department of Education Award Notification

1	<b>Name and Address of Recipient:</b> Agency Name                      Berea Independent Street Address                      3 Pirate Pkwy City, State Zip                      Berea, KY 40403		7	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
	2	<b>KDE Contact Information:</b> Program Consultant – Phone #                      Judith Littleton: 502-564-3791 ext. 4027 Street Address                      500 Mero Street-8 <sup>th</sup> Floor - CPT Budget Contact – Phone #                      Kristin Burton: 502-564-1979 ext. 4346 Street Address                      500 Mero Street-16 <sup>th</sup> Floor – CPT City, KY Zip                      Frankfort, KY 40601	8	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                      FY14 Title VI-Rural and Low Income Fund Source                      NCLB, Title VI, Part B, Subpart 1 of ESEA CFDA#                      84.358B MUNIS Project Number                      3504 Master Agreement Number                      N/A		9	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
	4	<b>Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, 34 CFR EDGAR Parts 77,79,80, 81,82, 85, 97,98 and 99	10	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	<b>Award Amount: \$19,676.00</b>	11	<b>Evaluations:</b>	
6	<b>Period of Award:</b> July 1, 2013-September 30, 2015			
12	<b>Consortia/Partnership Members: N/A</b>			
13	<b>Special Instructions/Conditions: The final Federal Cash Request must be submitted by December 10, 2015.</b>			
14	<b>Authorized By (Name/Title):</b> Donna Tackett, Director Division of Consolidated Plans and Audits		<b>Date:</b> September 20, 2013	



## Kentucky Department of Education Award Notification

1	<b>Name and Address of Recipient:</b> Agency Name                      Breathitt County Street Address                      420 Court Street City, State Zip                      Jackson, KY 41339		7	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
	2	<b>KDE Contact Information:</b> Program Consultant – Phone #                      Judith Littleton: 502-564-3791 ext. 4027 Street Address                      500 Mero Street-8 <sup>th</sup> Floor - CPTD Budget Contact – Phone #                      Kristin Burton: 502-564-1979 ext. 4346 Street Address                      500 Mero Street-16 <sup>th</sup> Floor – CPT City, KY Zip                      Frankfort, KY 40601	8	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                      FY14 Title VI-Rural and Low Income Fund Source                      NCLB, Title VI, Part B, Subpart 1 of ESEA CFDA#                      84.358B MUNIS Project Number                      3504 Master Agreement Number                      N/A		9	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
			10	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
4	<b>Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, 34 CFR EDGAR Parts 77,79,80, 81,82, 85, 97,98 and 99		11	<b>Evaluations:</b>
5	<b>Award Amount: \$36,766.00</b>			
6	<b>Period of Award:</b> July 1, 2013-September 30, 2015			
12	<b>Consortia/Partnership Members: N/A</b>			
13	<b>Special Instructions/Conditions: The final Federal Cash Request must be submitted by December 10, 2015.</b>			
14	<b>Authorized By (Name/Title):</b> Donna Tackett, Director Division of Consolidated Plans and Audits		<b>Date:</b> September 20, 2013	

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name                Breckinridge County Street Address             86 Airport Road City, State Zip             Hardinsburg, KY 40143	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant – Phone #     Judith Littleton: 502-564-3791 ext. 4027 Street Address                         500 Mero Street-8 <sup>th</sup> Floor - CPT Budget Contact – Phone #         Kristin Burton: 502-564-1979 ext. 4346 Street Address                         500 Mero Street-16 <sup>th</sup> Floor – CPT City, KY Zip                             Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                             FY14 Title VI-Rural and Low Income Fund Source                             NCLB, Title VI, Part B, Subpart 1 of ESEA CFDA#                                     84.358B MUNIS Project Number               3504 Master Agreement Number           N/A	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, 34 CFR EDGAR Parts 77,79,80, 81,82, 85, 97,98 and 99	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount: \$49,357.00</b>	<b>11</b>	<b>Evaluations:</b>
<b>6</b>	<b>Period of Award:</b> July 1, 2013-September 30, 2015		
<b>12</b>	<b>Consortia/Partnership Members: N/A</b>		
<b>13</b>	<b>Special Instructions/Conditions: The final Federal Cash Request must be submitted by December 10, 2015.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Donna Tackett, Director Division of Consolidated Plans and Audits <div style="text-align: right;"><b>Date:</b> September 20, 2013</div>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name                      Butler County Street Address                    203 North Tyler Street City, State Zip                    Morgantown, KY 42261	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant – Phone #      Judith Littleton: 502-564-3791 ext. 4027 Street Address                            500 Mero Street-8 <sup>th</sup> Floor - CPT Budget Contact – Phone #            Kristin Burton: 502-564-1979 ext. 4346 Street Address                            500 Mero Street-16 <sup>th</sup> Floor – CPT City, KY Zip                                Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                            FY14 Title VI-Rural and Low Income Fund Source                            NCLB, Title VI, Part B, Subpart 1 of ESEA CFDA#                                    84.358B MUNIS Project Number                3504 Master Agreement Number            N/A	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, 34 CFR EDGAR Parts 77,79,80, 81,82, 85, 97,98 and 99	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount: \$38,503.00</b>	<b>11</b>	<b>Evaluations:</b>
<b>6</b>	<b>Period of Award:</b> July 1, 2013-September 30, 2015		
<b>12</b>	<b>Consortia/Partnership Members: N/A</b>		
<b>13</b>	<b>Special Instructions/Conditions: The final Federal Cash Request must be submitted by December 10, 2015.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Donna Tackett, Director Division of Consolidated Plans and Audits <div style="text-align: right;"><b>Date:</b> September 20, 2013</div>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name                      Caldwell County Street Address                    612 W Washington City, State Zip                    Princeton, KY 42445	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant – Phone #      Judith Littleton: 502-564-3791 ext. 4027 Street Address                              500 Mero Street-8 <sup>th</sup> Floor - CPT Budget Contact – Phone #              Kristin Burton: 502-564-1979 ext. 4346 Street Address                              500 Mero Street-16 <sup>th</sup> Floor – CPT City, KY Zip                                  Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                              FY14 Title VI-Rural and Low Income Fund Source                              NCLB, Title VI, Part B, Subpart 1 of ESEA CFDA#                                        84.358B MUNIS Project Number                  3504 Master Agreement Number              N/A	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, 34 CFR EDGAR Parts 77,79,80, 81,82, 85, 97,98 and 99	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount: \$35,779.00</b>	<b>11</b>	<b>Evaluations:</b>
<b>6</b>	<b>Period of Award:</b> July 1, 2013-September 30, 2015		
<b>12</b>	<b>Consortia/Partnership Members: N/A</b>		
<b>13</b>	<b>Special Instructions/Conditions: The final Federal Cash Request must be submitted by December 10, 2015.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Donna Tackett, Director Division of Consolidated Plans and Audits <div style="text-align: right;"><b>Date:</b> September 20, 2013</div>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name                      Calloway County Street Address                    2110 College Farm Road City, State Zip                    Murray, KY 42071	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant – Phone #      Judith Littleton: 502-564-3791 ext. 4027 Street Address                              500 Mero Street-8 <sup>th</sup> Floor - CPT Budget Contact – Phone #              Kristin Burton: 502-564-1979 ext. 4346 Street Address                              500 Mero Street-16 <sup>th</sup> Floor – CPT City, KY Zip                                  Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                              FY14 Title VI-Rural and Low Income Fund Source                                NCLB, Title VI, Part B, Subpart 1 of ESEA CFDA#                                        84.358B MUNIS Project Number                  3504 Master Agreement Number              N/A	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, 34 CFR EDGAR Parts 77,79,80, 81,82, 85, 97,98 and 99	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount: \$57,744.00</b>	<b>11</b>	<b>Evaluations:</b>
<b>6</b>	<b>Period of Award:</b> July 1, 2013-September 30, 2015		
<b>12</b>	<b>Consortia/Partnership Members: N/A</b>		
<b>13</b>	<b>Special Instructions/Conditions: The final Federal Cash Request must be submitted by December 10, 2015.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Donna Tackett, Director Division of Consolidated Plans and Audits <div style="text-align: right;"><b>Date:</b> September 20, 2013</div>		

## Kentucky Department of Education Award Notification

1	<b>Name and Address of Recipient:</b> Agency Name                      Campbellsville Independent Street Address                      136 S Columbia City, State Zip                      Campbellsville, KY 42718		7	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
	2	<b>KDE Contact Information:</b> Program Consultant – Phone #                      Judith Littleton: 502-564-3791 ext. 4027 Street Address                      500 Mero Street-8 <sup>th</sup> Floor - CPT Budget Contact – Phone #                      Kristin Burton: 502-564-1979 ext. 4346 Street Address                      500 Mero Street-16 <sup>th</sup> Floor – CPT City, KY Zip                      Frankfort, KY 40601	8	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                      FY14 Title VI-Rural and Low Income Fund Source                      NCLB, Title VI, Part B, Subpart 1 of ESEA CFDA#                      84.358B MUNIS Project Number                      3504 Master Agreement Number                      N/A		9	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
	4	<b>Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, 34 CFR EDGAR Parts 77,79,80, 81,82, 85, 97,98 and 99	10	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	<b>Award Amount: \$20,248.00</b>	11	<b>Evaluations:</b>	
6	<b>Period of Award:</b> July 1, 2013-September 30, 2015			
12	<b>Consortia/Partnership Members: N/A</b>			
13	<b>Special Instructions/Conditions: The final Federal Cash Request must be submitted by December 10, 2015.</b>			
14	<b>Authorized By (Name/Title):</b> Donna Tackett, Director Division of Consolidated Plans and Audits		<b>Date:</b> September 20, 2013	

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name                      Carlisle County Street Address                    4557 State Rt 1377 City, State Zip                    Bardwell, KY 42023	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant – Phone #      Judith Littleton: 502-564-3791 ext. 4027 Street Address                            500 Mero Street-8 <sup>th</sup> Floor - CPT Budget Contact – Phone #            Kristin Burton: 502-564-1979 ext. 4346 Street Address                            500 Mero Street-16 <sup>th</sup> Floor – CPT City, KY Zip                                Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                            FY14 Title VI-Rural and Low Income Fund Source                            NCLB, Title VI, Part B, Subpart 1 of ESEA CFDA#                                    84.358B MUNIS Project Number                3504 Master Agreement Number            N/A	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, 34 CFR EDGAR Parts 77,79,80, 81,82, 85, 97,98 and 99	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount: \$14,407.00</b>	<b>11</b>	<b>Evaluations:</b>
<b>6</b>	<b>Period of Award:</b> July 1, 2013-September 30, 2015		
<b>12</b>	<b>Consortia/Partnership Members: N/A</b>		
<b>13</b>	<b>Special Instructions/Conditions: The final Federal Cash Request must be submitted by December 10, 2015.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Donna Tackett, Director Division of Consolidated Plans and Audits <div style="text-align: right;"><b>Date:</b> September 20, 2013</div>		

## Kentucky Department of Education Award Notification

1	<b>Name and Address of Recipient:</b> Agency Name Carroll County Street Address 813 Hawkins Street City, State Zip Carrollton, KY 41008		7	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
	2	<b>KDE Contact Information:</b> Program Consultant – Phone # Judith Littleton: 502-564-3791 ext. 4027 Street Address 500 Mero Street-8 <sup>th</sup> Floor - CPT Budget Contact – Phone # Kristin Burton: 502-564-1979 ext. 4346 Street Address 500 Mero Street-16 <sup>th</sup> Floor – CPT City, KY Zip Frankfort, KY 40601	8	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	<b>Description/Fund Source of Award and Fiscal Year:</b> Description FY14 Title VI-Rural and Low Income Fund Source NCLB, Title VI, Part B, Subpart 1 of ESEA CFDA# 84.358B MUNIS Project Number 3504 Master Agreement Number N/A		9	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	<b>Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, 34 CFR EDGAR Parts 77,79,80, 81,82, 85, 97,98 and 99		10	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	<b>Award Amount: \$33,786.00</b>		11	<b>Evaluations:</b>
6	<b>Period of Award:</b> July 1, 2013-September 30, 2015			
12	<b>Consortia/Partnership Members: N/A</b>			
13	<b>Special Instructions/Conditions: The final Federal Cash Request must be submitted by December 10, 2015.</b>			
14	<b>Authorized By (Name/Title):</b> Donna Tackett, Director Division of Consolidated Plans and Audits		<b>Date:</b> September 20, 2013	



**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name                      Carter County Street Address                    228 S Carol Malone Blvd City, State Zip                    Grayson, KY 41143	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant – Phone #      Judith Littleton: 502-564-3791 ext. 4027 Street Address                              500 Mero Street-8 <sup>th</sup> Floor - CPT Budget Contact – Phone #              Kristin Burton: 502-564-1979 ext. 4346 Street Address                              500 Mero Street-16 <sup>th</sup> Floor – CPT City, KY Zip                                  Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                              FY14 Title VI-Rural and Low Income Fund Source                              NCLB, Title VI, Part B, Subpart 1 of ESEA CFDA#                                        84.358B MUNIS Project Number                  3504 Master Agreement Number              N/A	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, 34 CFR EDGAR Parts 77,79,80, 81,82, 85, 97,98 and 99	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount: \$84,031.00</b>	<b>11</b>	<b>Evaluations:</b>
<b>6</b>	<b>Period of Award:</b> July 1, 2013-September 30, 2015		
<b>12</b>	<b>Consortia/Partnership Members: N/A</b>		
<b>13</b>	<b>Special Instructions/Conditions: The final Federal Cash Request must be submitted by December 10, 2015.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Donna Tackett, Director Division of Consolidated Plans and Audits <div style="text-align: right;"><b>Date:</b> September 20, 2013</div>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name                      Casey County Street Address                    1922 N US 127 City, State Zip                    Liberty, KY 42539	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant – Phone #      Judith Littleton: 502-564-3791 ext. 4027 Street Address                              500 Mero Street-8 <sup>th</sup> Floor - CPT Budget Contact – Phone #              Kristin Burton: 502-564-1979 ext. 4346 Street Address                              500 Mero Street-16 <sup>th</sup> Floor – CPT City, KY Zip                                  Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                              FY14 Title VI-Rural and Low Income Fund Source                              NCLB, Title VI, Part B, Subpart 1 of ESEA CFDA#                                        84.358B MUNIS Project Number                  3504 Master Agreement Number              N/A	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, 34 CFR EDGAR Parts 77,79,80, 81,82, 85, 97,98 and 99	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount: \$40,851.00</b>	<b>11</b>	<b>Evaluations:</b>
<b>6</b>	<b>Period of Award:</b> July 1, 2013-September 30, 2015		
<b>12</b>	<b>Consortia/Partnership Members: N/A</b>		
<b>13</b>	<b>Special Instructions/Conditions: The final Federal Cash Request must be submitted by December 10, 2015.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Donna Tackett, Director Division of Consolidated Plans and Audits <div style="text-align: right;"><b>Date:</b> September 20, 2013</div>		

# Kentucky Department of Education Award Notification

1	<b>Name and Address of Recipient:</b> Agency Name                      Caverna Independent Street Address                    1102 N Dixie Highway City, State Zip                    Cave City, KY 42127		7	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
	2	<b>KDE Contact Information:</b> Program Consultant – Phone #      Judith Littleton: 502-564-3791 ext. 4027 Street Address                              500 Mero Street-8 <sup>th</sup> Floor - CPT Budget Contact – Phone #              Kristin Burton: 502-564-1979 ext. 4346 Street Address                              500 Mero Street-16 <sup>th</sup> Floor – CPT City, KY Zip                                  Frankfort, KY 40601	8	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                                  FY14 Title VI-Rural and Low Income Fund Source                                  NCLB, Title VI, Part B, Subpart 1 of ESEA CFDA#    84.358B MUNIS Project Number                    3504 Master Agreement Number                N/A		9	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
			10	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
4	<b>Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, 34 CFR EDGAR Parts 77,79,80, 81,82, 85, 97,98 and 99		11	<b>Evaluations:</b>
5	<b>Award Amount: \$13,025.00</b>			
6	<b>Period of Award:</b> July 1, 2013-September 30, 2015			
12	<b>Consortia/Partnership Members: N/A</b>			
13	<b>Special Instructions/Conditions: The final Federal Cash Request must be submitted by December 10, 2015.</b>			
14	<b>Authorized By (Name/Title):</b> Donna Tackett, Director Division of Consolidated Plans and Audits		<b>Date:</b> September 20, 2013	

# Kentucky Department of Education Award Notification

1	<b>Name and Address of Recipient:</b> Agency Name                      Clay County Street Address                      128 Richmond Rd City, State Zip                      Manchester, KY 40962		7	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
	2	<b>KDE Contact Information:</b> Program Consultant – Phone #                      Judith Littleton: 502-564-3791 ext. 4027 Street Address                      500 Mero Street-8 <sup>th</sup> Floor - CPT Budget Contact – Phone #                      Kristin Burton: 502-564-1979 ext. 4346 Street Address                      500 Mero Street-16 <sup>th</sup> Floor – CPT City, KY Zip                      Frankfort, KY 40601	8	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                      FY14 Title VI-Rural and Low Income Fund Source                      NCLB, Title VI, Part B, Subpart 1 of ESEA CFDA#                      84.358B MUNIS Project Number                      3504 Master Agreement Number                      N/A		9	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
	4	<b>Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, 34 CFR EDGAR Parts 77,79,80, 81,82, 85, 97,98 and 99	10	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	<b>Award Amount: \$59,935.00</b>	11	<b>Evaluations:</b>	
6	<b>Period of Award:</b> July 1, 2013-September 30, 2015			
12	<b>Consortia/Partnership Members: N/A</b>			
13	<b>Special Instructions/Conditions: The final Federal Cash Request must be submitted by December 10, 2015.</b>			
14	<b>Authorized By (Name/Title):</b> Donna Tackett, Director Division of Consolidated Plans and Audits		<b>Date:</b> September 20, 2013	

## Kentucky Department of Education Award Notification

1	<b>Name and Address of Recipient:</b> Agency Name                      Clinton County Street Address                    2353 N Highway 127 City, State Zip                    Albany, KY 42602		7	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
	2	<b>KDE Contact Information:</b> Program Consultant – Phone #     Judith Littleton: 502-564-3791 ext. 4027 Street Address                        500 Mero Street-8 <sup>th</sup> Floor - CPT Budget Contact – Phone #         Kristin Burton: 502-564-1979 ext. 4346 Street Address                        500 Mero Street-16 <sup>th</sup> Floor – CPT City, KY Zip                            Frankfort, KY 40601	8	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                            FY14 Title VI-Rural and Low Income Fund Source                           NCLB, Title VI, Part B, Subpart 1 of ESEA CFDA#                                    84.358B MUNIS Project Number               3504 Master Agreement Number           N/A		9	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
	4	<b>Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, 34 CFR EDGAR Parts 77,79,80, 81,82, 85, 97,98 and 99	10	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	<b>Award Amount: \$30,885.00</b>	11	<b>Evaluations:</b>	
6	<b>Period of Award:</b> July 1, 2013-September 30, 2015			
12	<b>Consortia/Partnership Members: N/A</b>			
13	<b>Special Instructions/Conditions: The final Federal Cash Request must be submitted by December 10, 2015.</b>			
14	<b>Authorized By (Name/Title):</b> Donna Tackett, Director Division of Consolidated Plans and Audits		<b>Date:</b> September 20, 2013	

## Kentucky Department of Education Award Notification

1	<b>Name and Address of Recipient:</b> Agency Name                      Corbin Independent Street Address                      108 Roy Kidd City, State Zip                      Corbin, KY 40701		7	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
	2	<b>KDE Contact Information:</b> Program Consultant – Phone #                      Judith Littleton: 502-564-3791 ext. 4027 Street Address                      500 Mero Street-8 <sup>th</sup> Floor - CPT Budget Contact – Phone #                      Kristin Burton: 502-564-1979 ext. 4346 Street Address                      500 Mero Street-16 <sup>th</sup> Floor – CPT City, KY Zip                      Frankfort, KY 40601	8	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                      FY14 Title VI-Rural and Low Income Fund Source                      NCLB, Title VI, Part B, Subpart 1 of ESEA CFDA#                      84.358B MUNIS Project Number                      3504 Master Agreement Number                      N/A		9	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
	4	<b>Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, 34 CFR EDGAR Parts 77,79,80, 81,82, 85, 97,98 and 99	10	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	<b>Award Amount: \$51,863.00</b>	11	<b>Evaluations:</b>	
6	<b>Period of Award:</b> July 1, 2013-September 30, 2015			
12	<b>Consortia/Partnership Members: N/A</b>			
13	<b>Special Instructions/Conditions: The final Federal Cash Request must be submitted by December 10, 2015.</b>			
14	<b>Authorized By (Name/Title):</b> Donna Tackett, Director Division of Consolidated Plans and Audits		<b>Date:</b> September 20, 2013	

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name                      Crittenden County Street Address                    601 West Elm Street City, State Zip                    Marion, KY 42064	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant – Phone #      Judith Littleton: 502-564-3791 ext. 4027 Street Address                              500 Mero Street-8 <sup>th</sup> Floor - CPT Budget Contact – Phone #              Kristin Burton: 502-564-1979 ext. 4346 Street Address                              500 Mero Street-16 <sup>th</sup> Floor – CPT City, KY Zip                                  Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                              FY14 Title VI-Rural and Low Income Fund Source                              NCLB, Title VI, Part B, Subpart 1 of ESEA CFDA#                                      84.358B MUNIS Project Number                  3504 Master Agreement Number              N/A	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, 34 CFR EDGAR Parts 77,79,80, 81,82, 85, 97,98 and 99	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount: \$22,912.00</b>	<b>11</b>	<b>Evaluations:</b>
<b>6</b>	<b>Period of Award:</b> July 1, 2013-September 30, 2015		
<b>12</b>	<b>Consortia/Partnership Members: N/A</b>		
<b>13</b>	<b>Special Instructions/Conditions: The final Federal Cash Request must be submitted by December 10, 2015.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Donna Tackett, Director Division of Consolidated Plans and Audits <div style="text-align: right;"><b>Date:</b> September 20, 2013</div>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name                      Cumberland County Street Address                    810 N Main Street City, State Zip                    Burkesville, KY 42717	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant – Phone #     Judith Littleton: 502-564-3791 ext. 4027 Street Address                            500 Mero Street-8 <sup>th</sup> Floor - CPT Budget Contact – Phone #            Kristin Burton: 502-564-1979 ext. 4346 Street Address                            500 Mero Street-16 <sup>th</sup> Floor – CPT City, KY Zip                                Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                            FY14 Title VI-Rural and Low Income Fund Source                            NCLB, Title VI, Part B, Subpart 1 of ESEA CFDA#                                    84.358B MUNIS Project Number                3504 Master Agreement Number            N/A	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, 34 CFR EDGAR Parts 77,79,80, 81,82, 85, 97,98 and 99	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount: \$18,097.00</b>	<b>11</b>	<b>Evaluations:</b>
<b>6</b>	<b>Period of Award:</b> July 1, 2013-September 30, 2015		
<b>12</b>	<b>Consortia/Partnership Members: N/A</b>		
<b>13</b>	<b>Special Instructions/Conditions: The final Federal Cash Request must be submitted by December 10, 2015.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Donna Tackett, Director Division of Consolidated Plans and Audits <div style="text-align: right;"><b>Date:</b> September 20, 2013</div>		



**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name                      Danville Independent Street Address                    152 E Martin Luther King Blvd City, State Zip                    Danville, KY 40422	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant – Phone #      Judith Littleton: 502-564-3791 ext. 4027 Street Address                              500 Mero Street-8 <sup>th</sup> Floor - CPT Budget Contact – Phone #              Kristin Burton: 502-564-1979 ext. 4346 Street Address                              500 Mero Street-16 <sup>th</sup> Floor – CPT City, KY Zip                                  Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                              FY14 Title VI-Rural and Low Income Fund Source                              NCLB, Title VI, Part B, Subpart 1 of ESEA CFDA#                                        84.358B MUNIS Project Number                  3504 Master Agreement Number              N/A	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, 34 CFR EDGAR Parts 77,79,80, 81,82, 85, 97,98 and 99	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount: \$32,799.00</b>	<b>11</b>	<b>Evaluations:</b>
<b>6</b>	<b>Period of Award:</b> July 1, 2013-September 30, 2015		
<b>12</b>	<b>Consortia/Partnership Members: N/A</b>		
<b>13</b>	<b>Special Instructions/Conditions: The final Federal Cash Request must be submitted by December 10, 2015.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Donna Tackett, Director Division of Consolidated Plans and Audits <div style="text-align: right;"><b>Date:</b> September 20, 2013</div>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name                Dawson Springs Independent Street Address             118 E Arcadia Avenue City, State Zip             Dawson Springs, KY 42408	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant – Phone #     Judith Littleton: 502-564-3791 ext. 4027 Street Address                         500 Mero Street-8 <sup>th</sup> Floor - CPT Budget Contact – Phone #         Kristin Burton: 502-564-1979 ext. 4346 Street Address                         500 Mero Street-16 <sup>th</sup> Floor – CPT City, KY Zip                             Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                             FY14 Title VI-Rural and Low Income Fund Source                             NCLB, Title VI, Part B, Subpart 1 of ESEA CFDA#                                     84.358B MUNIS Project Number               3504 Master Agreement Number           N/A	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, 34 CFR EDGAR Parts 77,79,80, 81,82, 85, 97,98 and 99	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount: \$11,486.00</b>	<b>11</b>	<b>Evaluations:</b>
<b>6</b>	<b>Period of Award:</b> July 1, 2013-September 30, 2015		
<b>12</b>	<b>Consortia/Partnership Members: N/A</b>		
<b>13</b>	<b>Special Instructions/Conditions: The final Federal Cash Request must be submitted by December 10, 2015.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Donna Tackett, Director Division of Consolidated Plans and Audits <div style="text-align: right;"><b>Date:</b> September 20, 2013</div>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name                      Edmonson County Street Address                    100 Wildcat Way City, State Zip                    Brownsville, KY 42210	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant – Phone #      Judith Littleton: 502-564-3791 ext. 4027 Street Address                            500 Mero Street-8 <sup>th</sup> Floor - CPT Budget Contact – Phone #            Kristin Burton: 502-564-1979 ext. 4346 Street Address                            500 Mero Street-16 <sup>th</sup> Floor – CPT City, KY Zip                                Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                            FY14 Title VI-Rural and Low Income Fund Source                            NCLB, Title VI, Part B, Subpart 1 of ESEA CFDA#                                    84.358B MUNIS Project Number                3504 Master Agreement Number            N/A	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, 34 CFR EDGAR Parts 77,79,80, 81,82, 85, 97,98 and 99	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount: \$34,773.00</b>	<b>11</b>	<b>Evaluations:</b>
<b>6</b>	<b>Period of Award:</b> July 1, 2013-September 30, 2015		
<b>12</b>	<b>Consortia/Partnership Members: N/A</b>		
<b>13</b>	<b>Special Instructions/Conditions: The final Federal Cash Request must be submitted by December 10, 2015.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Donna Tackett, Director Division of Consolidated Plans and Audits <div style="text-align: right;"><b>Date:</b> September 20, 2013</div>		

## Kentucky Department of Education Award Notification

1	<b>Name and Address of Recipient:</b> Agency Name                      Elliott County Street Address                      PO Box 767 City, State Zip                      Sandy Hook, KY 41171		7	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
	2	<b>KDE Contact Information:</b> Program Consultant – Phone #                      Judith Littleton: 502-564-3791 ext. 4027 Street Address                      500 Mero Street-8 <sup>th</sup> Floor - CPT Budget Contact – Phone #                      Kristin Burton: 502-564-1979 ext. 4346 Street Address                      500 Mero Street-16 <sup>th</sup> Floor – CPT City, KY Zip                      Frankfort, KY 40601	8	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                      FY14 Title VI-Rural and Low Income Fund Source                      NCLB, Title VI, Part B, Subpart 1 of ESEA CFDA#                      84.358B MUNIS Project Number                      3504 Master Agreement Number                      N/A		9	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
	4	<b>Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, 34 CFR EDGAR Parts 77,79,80, 81,82, 85, 97,98 and 99	10	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	<b>Award Amount: \$19,143.00</b>	11	<b>Evaluations:</b>	
6	<b>Period of Award:</b> July 1, 2013-September 30, 2015			
12	<b>Consortia/Partnership Members: N/A</b>			
13	<b>Special Instructions/Conditions: The final Federal Cash Request must be submitted by December 10, 2015.</b>			
14	<b>Authorized By (Name/Title):</b> Donna Tackett, Director Division of Consolidated Plans and Audits		<b>Date:</b> September 20, 2013	

# Kentucky Department of Education Award Notification

1	<b>Name and Address of Recipient:</b> Agency Name Eminence Independent Street Address 291 W Broadway City, State Zip Eminence, KY 40019		7	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
	2	<b>KDE Contact Information:</b> Program Consultant – Phone # Judith Littleton: 502-564-3791 ext. 4027 Street Address 500 Mero Street-8 <sup>th</sup> Floor - CPT Budget Contact – Phone # Kristin Burton: 502-564-1979 ext. 4346 Street Address 500 Mero Street-16 <sup>th</sup> Floor – CPT City, KY Zip Frankfort, KY 40601	8	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	<b>Description/Fund Source of Award and Fiscal Year:</b> Description FY14 Title VI-Rural and Low Income Fund Source NCLB, Title VI, Part B, Subpart 1 of ESEA CFDA# 84.358B MUNIS Project Number 3504 Master Agreement Number N/A		9	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
			10	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
4	<b>Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, 34 CFR EDGAR Parts 77,79,80, 81,82, 85, 97,98 and 99		11	<b>Evaluations:</b>
5	<b>Award Amount: \$11,920.00</b>			
6	<b>Period of Award:</b> July 1, 2013-September 30, 2015			
12	<b>Consortia/Partnership Members: N/A</b>			
13	<b>Special Instructions/Conditions: The final Federal Cash Request must be submitted by December 10, 2015.</b>			
14	<b>Authorized By (Name/Title):</b> Donna Tackett, Director Division of Consolidated Plans and Audits		<b>Date:</b> September 20, 2013	

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name                      Estill County Street Address                    253 Main Street City, State Zip                    Irvine, KY 40336	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant – Phone #      Judith Littleton: 502-564-3791 ext. 4027 Street Address                            500 Mero Street-8 <sup>th</sup> Floor - CPT Budget Contact – Phone #            Kristin Burton: 502-564-1979 ext. 4346 Street Address                            500 Mero Street-16 <sup>th</sup> Floor – CPT City, KY Zip                                Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                            FY14 Title VI-Rural and Low Income Fund Source                            NCLB, Title VI, Part B, Subpart 1 of ESEA CFDA#                                    84.358B MUNIS Project Number                3504 Master Agreement Number            N/A	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, 34 CFR EDGAR Parts 77,79,80, 81,82, 85, 97,98 and 99	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount: \$43,831.00</b>	<b>11</b>	<b>Evaluations:</b>
<b>6</b>	<b>Period of Award:</b> July 1, 2013-September 30, 2015		
<b>12</b>	<b>Consortia/Partnership Members: N/A</b>		
<b>13</b>	<b>Special Instructions/Conditions: The final Federal Cash Request must be submitted by December 10, 2015.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Donna Tackett, Director Division of Consolidated Plans and Audits <div style="text-align: right;"><b>Date:</b> September 20, 2013</div>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name                    Fleming County Street Address                211 W Water St City, State Zip                Flemingsburg, KY 41041	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant – Phone #     Judith Littleton: 502-564-3791 ext. 4027 Street Address                        500 Mero Street-8 <sup>th</sup> Floor - CPT Budget Contact – Phone #        Kristin Burton: 502-564-1979 ext. 4346 Street Address                        500 Mero Street-16 <sup>th</sup> Floor – CPT City, KY Zip                            Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                            FY14 Title VI-Rural and Low Income Fund Source                            NCLB, Title VI, Part B, Subpart 1 of ESEA CFDA#                                    84.358B MUNIS Project Number                3504 Master Agreement Number            N/A	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, 34 CFR EDGAR Parts 77,79,80, 81,82, 85, 97,98 and 99	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount: \$41,305.00</b>	<b>11</b>	<b>Evaluations:</b>
<b>6</b>	<b>Period of Award:</b> July 1, 2013-September 30, 2015		
<b>12</b>	<b>Consortia/Partnership Members: N/A</b>		
<b>13</b>	<b>Special Instructions/Conditions: The final Federal Cash Request must be submitted by December 10, 2015.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Donna Tackett, Director Division of Consolidated Plans and Audits <b>Date:</b> September 20, 2013		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name               Floyd County Street Address            106 N Front Ave City, State Zip            Prestonsburg, KY 41653	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant – Phone #   Judith Littleton: 502-564-3791 ext. 4027 Street Address                    500 Mero Street-8 <sup>th</sup> Floor - CPT Budget Contact – Phone #       Kristin Burton: 502-564-1979 ext. 4346 Street Address                    500 Mero Street-16 <sup>th</sup> Floor – CPT City, KY Zip                       Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                   FY14 Title VI-Rural and Low Income Fund Source                  NCLB, Title VI, Part B, Subpart 1 of ESEA CFDA#                         84.358B MUNIS Project Number       3504 Master Agreement Number   N/A	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, 34 CFR EDGAR Parts 77,79,80, 81,82, 85, 97,98 and 99	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount: \$111,621.00</b>	<b>11</b>	<b>Evaluations:</b>
<b>6</b>	<b>Period of Award:</b> July 1, 2013-September 30, 2015		
<b>12</b>	<b>Consortia/Partnership Members: N/A</b>		
<b>13</b>	<b>Special Instructions/Conditions: The final Federal Cash Request must be submitted by December 10, 2015.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Donna Tackett, Director Division of Consolidated Plans and Audits <div style="text-align: right;"><b>Date:</b> September 20, 2013</div>		



## Kentucky Department of Education Award Notification

1	<b>Name and Address of Recipient:</b> Agency Name                      Gallatin County Street Address                      75 Boardwalk Way City, State Zip                      Warsaw, KY 41095		7	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
	2	<b>KDE Contact Information:</b> Program Consultant – Phone #                      Judith Littleton: 502-564-3791 ext. 4027 Street Address                      500 Mero Street-8 <sup>th</sup> Floor - CPT Budget Contact – Phone #                      Kristin Burton: 502-564-1979 ext. 4346 Street Address                      500 Mero Street-16 <sup>th</sup> Floor – CPT City, KY Zip                      Frankfort, KY 40601	8	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                      FY14 Title VI-Rural and Low Income Fund Source                      NCLB, Title VI, Part B, Subpart 1 of ESEA CFDA#                      84.358B MUNIS Project Number                      3504 Master Agreement Number                      N/A		9	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
	4	<b>Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, 34 CFR EDGAR Parts 77,79,80, 81,82, 85, 97,98 and 99	10	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	<b>Award Amount: \$29,662.00</b>	11	<b>Evaluations:</b>	
6	<b>Period of Award:</b> July 1, 2013-September 30, 2015			
12	<b>Consortia/Partnership Members: N/A</b>			
13	<b>Special Instructions/Conditions: The final Federal Cash Request must be submitted by December 10, 2015.</b>			
14	<b>Authorized By (Name/Title):</b> Donna Tackett, Director Division of Consolidated Plans and Audits		<b>Date:</b> September 20, 2013	

## Kentucky Department of Education Award Notification

1	<b>Name and Address of Recipient:</b> Agency Name                      Garrard County Street Address                    322 West Maple Street City, State Zip                    Lancaster, KY 40444		7	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
	2	<b>KDE Contact Information:</b> Program Consultant – Phone #      Judith Littleton: 502-564-3791 ext. 4027 Street Address                              500 Mero Street-8 <sup>th</sup> Floor - CPTD Budget Contact – Phone #              Kristin Burton: 502-564-1979 ext. 4346 Street Address                              500 Mero Street-16 <sup>th</sup> Floor – CPT City, KY Zip                                  Frankfort, KY 40601	8	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                                  FY14 Title VI-Rural and Low Income Fund Source                                  NCLB, Title VI, Part B, Subpart 1 of ESEA CFDA#    84.358B MUNIS Project Number                    3504 Master Agreement Number                N/A		9	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
			10	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
4	<b>Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, 34 CFR EDGAR Parts 77,79,80, 81,82, 85, 97,98 and 99		11	<b>Evaluations:</b>
5	<b>Award Amount: \$44,463.00</b>			
6	<b>Period of Award:</b> July 1, 2013-September 30, 2015			
12	<b>Consortia/Partnership Members: N/A</b>			
13	<b>Special Instructions/Conditions: The final Federal Cash Request must be submitted by December 10, 2015.</b>			
14	<b>Authorized By (Name/Title):</b> Donna Tackett, Director Division of Consolidated Plans and Audits		<b>Date:</b> September 20, 2013	

## Kentucky Department of Education Award Notification

1	<b>Name and Address of Recipient:</b> Agency Name                      Glasgow Independent Street Address                      1108 Cleveland Avenue City, State Zip                      Glasgow, KY 42142		7	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
	2	<b>KDE Contact Information:</b> Program Consultant – Phone #                      Judith Littleton: 502-564-3791 ext. 4027 Street Address                      500 Mero Street-8 <sup>th</sup> Floor - CPT Budget Contact – Phone #                      Kristin Burton: 502-564-1979 ext. 4346 Street Address                      500 Mero Street-16 <sup>th</sup> Floor – CPT City, KY Zip                      Frankfort, KY 40601	8	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                      FY14 Title VI-Rural and Low Income Fund Source                      NCLB, Title VI, Part B, Subpart 1 of ESEA CFDA#                      84.358B MUNIS Project Number                      3504 Master Agreement Number                      N/A		9	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
	4	<b>Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, 34 CFR EDGAR Parts 77,79,80, 81,82, 85, 97,98 and 99	10	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	<b>Award Amount: \$35,030.00</b>	11	<b>Evaluations:</b>	
6	<b>Period of Award:</b> July 1, 2013-September 30, 2015			
12	<b>Consortia/Partnership Members: N/A</b>			
13	<b>Special Instructions/Conditions: The final Federal Cash Request must be submitted by December 10, 2015.</b>			
14	<b>Authorized By (Name/Title):</b> Donna Tackett, Director Division of Consolidated Plans and Audits		<b>Date:</b> September 20, 2013	

## Kentucky Department of Education Award Notification

1	<b>Name and Address of Recipient:</b> Agency Name Graves County Street Address 2290 State Rt 121 N City, State Zip Mayfield, KY 42066		7	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
	2	<b>KDE Contact Information:</b> Program Consultant – Phone # Judith Littleton: 502-564-3791 ext. 4027 Street Address 500 Mero Street-8 <sup>th</sup> Floor - CPT Budget Contact – Phone # Kristin Burton: 502-564-1979 ext. 4346 Street Address 500 Mero Street-16 <sup>th</sup> Floor – CPT City, KY Zip Frankfort, KY 40601	8	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	<b>Description/Fund Source of Award and Fiscal Year:</b> Description FY14 Title VI-Rural and Low Income Fund Source NCLB, Title VI, Part B, Subpart 1 of ESEA CFDA# 84.358B MUNIS Project Number 3504 Master Agreement Number N/A		9	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
	4	<b>Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, 34 CFR EDGAR Parts 77,79,80, 81,82, 85, 97,98 and 99	10	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	<b>Award Amount: \$83,222.00</b>	11	<b>Evaluations:</b>	
6	<b>Period of Award:</b> July 1, 2013-September 30, 2015			
12	<b>Consortia/Partnership Members: N/A</b>			
13	<b>Special Instructions/Conditions: The final Federal Cash Request must be submitted by December 10, 2015.</b>			
14	<b>Authorized By (Name/Title):</b> Donna Tackett, Director Division of Consolidated Plans and Audits		<b>Date:</b> September 20, 2013	

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name                      Grayson County Street Address                    PO Box 4009 City, State Zip                    Leitchfield, KY 42754	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant – Phone #      Judith Littleton: 502-564-3791 ext. 4027 Street Address                            500 Mero Street-8 <sup>th</sup> Floor - CPT Budget Contact – Phone #            Kristin Burton: 502-564-1979 ext. 4346 Street Address                            500 Mero Street-16 <sup>th</sup> Floor – CPT City, KY Zip                                Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                            FY14 Title VI-Rural and Low Income Fund Source                            NCLB, Title VI, Part B, Subpart 1 of ESEA CFDA#                                    84.358B MUNIS Project Number                3504 Master Agreement Number            N/A	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, 34 CFR EDGAR Parts 77,79,80, 81,82, 85, 97,98 and 99	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount: \$76,808.00</b>	<b>11</b>	<b>Evaluations:</b>
<b>6</b>	<b>Period of Award:</b> July 1, 2013-September 30, 2015		
<b>12</b>	<b>Consortia/Partnership Members: N/A</b>		
<b>13</b>	<b>Special Instructions/Conditions: The final Federal Cash Request must be submitted by December 10, 2015.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Donna Tackett, Director Division of Consolidated Plans and Audits <div style="text-align: right;"><b>Date:</b> September 20, 2013</div>		

# Kentucky Department of Education Award Notification

1	<b>Name and Address of Recipient:</b> Agency Name                      Green County Street Address                      PO Box 369 City, State Zip                      Greensburg, KY 42743		7	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
	2	<b>KDE Contact Information:</b> Program Consultant – Phone #                      Judith Littleton: 502-564-3791 ext. 4027 Street Address                      500 Mero Street-8 <sup>th</sup> Floor - CPT Budget Contact – Phone #                      Kristin Burton: 502-564-1979 ext. 4346 Street Address                      500 Mero Street-16 <sup>th</sup> Floor – CPT City, KY Zip                      Frankfort, KY 40601	8	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                      FY14 Title VI-Rural and Low Income Fund Source                      NCLB, Title VI, Part B, Subpart 1 of ESEA CFDA#                      84.358B MUNIS Project Number                      3504 Master Agreement Number                      N/A		9	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
			10	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
4	<b>Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, 34 CFR EDGAR Parts 77,79,80, 81,82, 85, 97,98 and 99		11	<b>Evaluations:</b>
5	<b>Award Amount: \$29,701.00</b>			
6	<b>Period of Award:</b> July 1, 2013-September 30, 2015			
12	<b>Consortia/Partnership Members: N/A</b>			
13	<b>Special Instructions/Conditions: The final Federal Cash Request must be submitted by December 10, 2015.</b>			
14	<b>Authorized By (Name/Title):</b> Donna Tackett, Director Division of Consolidated Plans and Audits		<b>Date:</b> September 20, 2013	

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name                      Harlan County Street Address                    251 Ball Park Rd City, State Zip                    Harlan, KY 40831	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant – Phone #      Judith Littleton: 502-564-3791 ext. 4027 Street Address                              500 Mero Street-8 <sup>th</sup> Floor - CPT Budget Contact – Phone #              Kristin Burton: 502-564-1979 ext. 4346 Street Address                              500 Mero Street-16 <sup>th</sup> Floor – CPT City, KY Zip                                  Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                              FY14 Title VI-Rural and Low Income Fund Source                                NCLB, Title VI, Part B, Subpart 1 of ESEA CFDA#                                        84.358B MUNIS Project Number                  3504 Master Agreement Number              N/A	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, 34 CFR EDGAR Parts 77,79,80, 81,82, 85, 97,98 and 99	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount: \$72,092.00</b>	<b>11</b>	<b>Evaluations:</b>
<b>6</b>	<b>Period of Award:</b> July 1, 2013-September 30, 2015		
<b>12</b>	<b>Consortia/Partnership Members: N/A</b>		
<b>13</b>	<b>Special Instructions/Conditions: The final Federal Cash Request must be submitted by December 10, 2015.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Donna Tackett, Director Division of Consolidated Plans and Audits <div style="text-align: right;"><b>Date:</b> September 20, 2013</div>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name                      Harlan Independent Street Address                    420 E Central St City, State Zip                    Harlan, KY 40831	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant – Phone #      Judith Littleton: 502-564-3791 ext. 4027 Street Address                              500 Mero Street-8 <sup>th</sup> Floor - CPT Budget Contact – Phone #              Kristin Burton: 502-564-1979 ext. 4346 Street Address                              500 Mero Street-16 <sup>th</sup> Floor – CPT City, KY Zip                                  Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                              FY14 Title VI-Rural and Low Income Fund Source                                NCLB, Title VI, Part B, Subpart 1 of ESEA CFDA#                                        84.358B MUNIS Project Number                  3504 Master Agreement Number              N/A	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, 34 CFR EDGAR Parts 77,79,80, 81,82, 85, 97,98 and 99	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount: \$14,387.00</b>	<b>11</b>	<b>Evaluations:</b>
<b>6</b>	<b>Period of Award:</b> July 1, 2013-September 30, 2015		
<b>12</b>	<b>Consortia/Partnership Members: N/A</b>		
<b>13</b>	<b>Special Instructions/Conditions: The final Federal Cash Request must be submitted by December 10, 2015.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Donna Tackett, Director Division of Consolidated Plans and Audits <div style="text-align: right;"><b>Date:</b> September 20, 2013</div>		



**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name                    Harrison County Street Address                308 Webster Avenue City, State Zip                Cynthiana, KY 41031	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant – Phone #    Judith Littleton: 502-564-3791 ext. 4027 Street Address                        500 Mero Street-8 <sup>th</sup> Floor - CPT Budget Contact – Phone #        Kristin Burton: 502-564-1979 ext. 4346 Street Address                        500 Mero Street-16 <sup>th</sup> Floor – CPT City, KY Zip                            Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                        FY14 Title VI-Rural and Low Income Fund Source                        NCLB, Title VI, Part B, Subpart 1 of ESEA CFDA#                                84.358B MUNIS Project Number            3504 Master Agreement Number        N/A	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, 34 CFR EDGAR Parts 77,79,80, 81,82, 85, 97,98 and 99	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount: \$54,804.00</b>	<b>11</b>	<b>Evaluations:</b>
<b>6</b>	<b>Period of Award:</b> July 1, 2013-September 30, 2015		
<b>12</b>	<b>Consortia/Partnership Members: N/A</b>		
<b>13</b>	<b>Special Instructions/Conditions: The final Federal Cash Request must be submitted by December 10, 2015.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Donna Tackett, Director Division of Consolidated Plans and Audits <div style="text-align: right;"><b>Date:</b> September 20, 2013</div>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name                      Hart County Street Address                    25 Quality St City, State Zip                    Munfordville, KY 42765	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant – Phone #      Judith Littleton: 502-564-3791 ext. 4027 Street Address                              500 Mero Street-8 <sup>th</sup> Floor - CPT Budget Contact – Phone #              Kristin Burton: 502-564-1979 ext. 4346 Street Address                              500 Mero Street-16 <sup>th</sup> Floor – CPT City, KY Zip                                  Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                              FY14 Title VI-Rural and Low Income Fund Source                                NCLB, Title VI, Part B, Subpart 1 of ESEA CFDA#                                        84.358B MUNIS Project Number                  3504 Master Agreement Number              N/A	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, 34 CFR EDGAR Parts 77,79,80, 81,82, 85, 97,98 and 99	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount: \$42,193.00</b>	<b>11</b>	<b>Evaluations:</b>
<b>6</b>	<b>Period of Award:</b> July 1, 2013-September 30, 2015		
<b>12</b>	<b>Consortia/Partnership Members: N/A</b>		
<b>13</b>	<b>Special Instructions/Conditions: The final Federal Cash Request must be submitted by December 10, 2015.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Donna Tackett, Director Division of Consolidated Plans and Audits <div style="text-align: right;"><b>Date:</b> September 20, 2013</div>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name                      Hazard Independent Street Address                    705 Main Street City, State Zip                    Hazard, KY 41701	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant – Phone #      Judith Littleton: 502-564-3791 ext. 4027 Street Address                            500 Mero Street-8 <sup>th</sup> Floor - CPT Budget Contact – Phone #            Kristin Burton: 502-564-1979 ext. 4346 Street Address                            500 Mero Street-16 <sup>th</sup> Floor – CPT City, KY Zip                                Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                            FY14 Title VI-Rural and Low Income Fund Source                            NCLB, Title VI, Part B, Subpart 1 of ESEA CFDA#                                    84.358B MUNIS Project Number                3504 Master Agreement Number            N/A	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, 34 CFR EDGAR Parts 77,79,80, 81,82, 85, 97,98 and 99	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount: \$16,755.00</b>	<b>11</b>	<b>Evaluations:</b>
<b>6</b>	<b>Period of Award:</b> July 1, 2013-September 30, 2015		
<b>12</b>	<b>Consortia/Partnership Members: N/A</b>		
<b>13</b>	<b>Special Instructions/Conditions: The final Federal Cash Request must be submitted by December 10, 2015.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Donna Tackett, Director Division of Consolidated Plans and Audits <div style="text-align: right;"><b>Date:</b> September 20, 2013</div>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name                Henry County Street Address            326 S Main Street City, State Zip            New Castle, KY 40050	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant – Phone #    Judith Littleton: 502-564-3791 ext. 4027 Street Address                        500 Mero Street-8 <sup>th</sup> Floor - CPT Budget Contact – Phone #        Kristin Burton: 502-564-1979 ext. 4346 Street Address                        500 Mero Street-16 <sup>th</sup> Floor – CPT City, KY Zip                            Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                        FY14 Title VI-Rural and Low Income Fund Source                        NCLB, Title VI, Part B, Subpart 1 of ESEA CFDA#                                84.358B MUNIS Project Number            3504 Master Agreement Number        N/A	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, 34 CFR EDGAR Parts 77,79,80, 81,82, 85, 97,98 and 99	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount: \$39,075.00</b>	<b>11</b>	<b>Evaluations:</b>
<b>6</b>	<b>Period of Award:</b> July 1, 2013-September 30, 2015		
<b>12</b>	<b>Consortia/Partnership Members: N/A</b>		
<b>13</b>	<b>Special Instructions/Conditions: The final Federal Cash Request must be submitted by December 10, 2015.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Donna Tackett, Director Division of Consolidated Plans and Audits <div style="text-align: right;"><b>Date:</b> September 20, 2013</div>		

## Kentucky Department of Education Award Notification

1	<b>Name and Address of Recipient:</b> Agency Name                      Hickman County Street Address                      416 Waterfield City, State Zip                      Clinton, KY 42031		7	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
	2	<b>KDE Contact Information:</b> Program Consultant – Phone #                      Judith Littleton: 502-564-3791 ext. 4027 Street Address                      500 Mero Street-8 <sup>th</sup> Floor - CPT Budget Contact – Phone #                      Kristin Burton: 502-564-1979 ext. 4346 Street Address                      500 Mero Street-16 <sup>th</sup> Floor – CPT City, KY Zip                      Frankfort, KY 40601	8	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                      FY14 Title VI-Rural and Low Income Fund Source                      NCLB, Title VI, Part B, Subpart 1 of ESEA CFDA#                      84.358B MUNIS Project Number                      3504 Master Agreement Number                      N/A		9	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
	4	<b>Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, 34 CFR EDGAR Parts 77,79,80, 81,82, 85, 97,98 and 99	10	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	<b>Award Amount: \$13,578.00</b>	11	<b>Evaluations:</b>	
6	<b>Period of Award:</b> July 1, 2013-September 30, 2015			
12	<b>Consortia/Partnership Members: N/A</b>			
13	<b>Special Instructions/Conditions: The final Federal Cash Request must be submitted by December 10, 2015.</b>			
14	<b>Authorized By (Name/Title):</b> Donna Tackett, Director Division of Consolidated Plans and Audits		<b>Date:</b> September 20, 2013	

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name                      Hopkins County Street Address                    320 S Seminary Street City, State Zip                    Madisonville, KY 42431	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant – Phone #      Judith Littleton: 502-564-3791 ext. 4027 Street Address                              500 Mero Street-8 <sup>th</sup> Floor - CPT Budget Contact – Phone #              Kristin Burton: 502-564-1979 ext. 4346 Street Address                              500 Mero Street-16 <sup>th</sup> Floor – CPT City, KY Zip                                  Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                              FY14 Title VI-Rural and Low Income Fund Source                                NCLB, Title VI, Part B, Subpart 1 of ESEA CFDA#                                        84.358B MUNIS Project Number                  3504 Master Agreement Number              N/A	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, 34 CFR EDGAR Parts 77,79,80, 81,82, 85, 97,98 and 99	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount: \$125,041.00</b>	<b>11</b>	<b>Evaluations:</b>
<b>6</b>	<b>Period of Award:</b> July 1, 2013-September 30, 2015		
<b>12</b>	<b>Consortia/Partnership Members: N/A</b>		
<b>13</b>	<b>Special Instructions/Conditions: The final Federal Cash Request must be submitted by December 10, 2015.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Donna Tackett, Director Division of Consolidated Plans and Audits <div style="text-align: right;"><b>Date:</b> September 20, 2013</div>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name                      Jackson County Street Address                   Highway 421 City, State Zip                   McKee, KY 40447	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant – Phone #      Judith Littleton: 502-564-3791 ext. 4027 Street Address                              500 Mero Street-8 <sup>th</sup> Floor - CPT Budget Contact – Phone #              Kristin Burton: 502-564-1979 ext. 4346 Street Address                              500 Mero Street-16 <sup>th</sup> Floor – CPT City, KY Zip                                  Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                              FY14 Title VI-Rural and Low Income Fund Source                               NCLB, Title VI, Part B, Subpart 1 of ESEA CFDA#                                        84.358B MUNIS Project Number                3504 Master Agreement Number            N/A	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, 34 CFR EDGAR Parts 77,79,80, 81,82, 85, 97,98 and 99	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount: \$38,562.00</b>	<b>11</b>	<b>Evaluations:</b>
<b>6</b>	<b>Period of Award:</b> July 1, 2013-September 30, 2015		
<b>12</b>	<b>Consortia/Partnership Members: N/A</b>		
<b>13</b>	<b>Special Instructions/Conditions: The final Federal Cash Request must be submitted by December 10, 2015.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Donna Tackett, Director Division of Consolidated Plans and Audits <div style="text-align: right;"><b>Date:</b> September 20, 2013</div>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name                      Johnson County Street Address                    253 N Mayo Tr City, State Zip                    Paintsville, KY 41240	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant – Phone #      Judith Littleton: 502-564-3791 ext. 4027 Street Address                              500 Mero Street-8 <sup>th</sup> Floor - CPT Budget Contact – Phone #              Kristin Burton: 502-564-1979 ext. 4346 Street Address                              500 Mero Street-16 <sup>th</sup> Floor – CPT City, KY Zip                                  Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                              FY14 Title VI-Rural and Low Income Fund Source                                NCLB, Title VI, Part B, Subpart 1 of ESEA CFDA#                                        84.358B MUNIS Project Number                  3504 Master Agreement Number              N/A	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, 34 CFR EDGAR Parts 77,79,80, 81,82, 85, 97,98 and 99	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount: \$67,691.00</b>	<b>11</b>	<b>Evaluations:</b>
<b>6</b>	<b>Period of Award:</b> July 1, 2013-September 30, 2015		
<b>12</b>	<b>Consortia/Partnership Members: N/A</b>		
<b>13</b>	<b>Special Instructions/Conditions: The final Federal Cash Request must be submitted by December 10, 2015.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Donna Tackett, Director Division of Consolidated Plans and Audits <div style="text-align: right;"><b>Date:</b> September 20, 2013</div>		



## Kentucky Department of Education Award Notification

1	<b>Name and Address of Recipient:</b> Agency Name                      Knott County Street Address                      PO Box 869 City, State Zip                      Hindman, KY 41822		7	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
	2	<b>KDE Contact Information:</b> Program Consultant – Phone #                      Judith Littleton: 502-564-3791 ext. 4027 Street Address                      500 Mero Street-8 <sup>th</sup> Floor - CPT Budget Contact – Phone #                      Kristin Burton: 502-564-1979 ext. 4346 Street Address                      500 Mero Street-16 <sup>th</sup> Floor – CPT City, KY Zip                      Frankfort, KY 40601	8	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                      FY14 Title VI-Rural and Low Income Fund Source                      NCLB, Title VI, Part B, Subpart 1 of ESEA CFDA#                      84.358B MUNIS Project Number                      3504 Master Agreement Number                      N/A		9	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
	4	<b>Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, 34 CFR EDGAR Parts 77,79,80, 81,82, 85, 97,98 and 99	10	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	<b>Award Amount: \$43,358.00</b>	11	<b>Evaluations:</b>	
6	<b>Period of Award:</b> July 1, 2013-September 30, 2015			
12	<b>Consortia/Partnership Members: N/A</b>			
13	<b>Special Instructions/Conditions: The final Federal Cash Request must be submitted by December 10, 2015.</b>			
14	<b>Authorized By (Name/Title):</b> Donna Tackett, Director Division of Consolidated Plans and Audits		<b>Date:</b> September 20, 2013	

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name                      Knox County Street Address                    200 Daniel Boone Dr City, State Zip                    Barbourville, KY 40906	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant – Phone #      Judith Littleton: 502-564-3791 ext. 4027 Street Address                            500 Mero Street-8 <sup>th</sup> Floor - CPT Budget Contact – Phone #            Kristin Burton: 502-564-1979 ext. 4346 Street Address                            500 Mero Street-16 <sup>th</sup> Floor – CPT City, KY Zip                                Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                            FY14 Title VI-Rural and Low Income Fund Source                            NCLB, Title VI, Part B, Subpart 1 of ESEA CFDA#                                    84.358B MUNIS Project Number                3504 Master Agreement Number            N/A	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, 34 CFR EDGAR Parts 77,79,80, 81,82, 85, 97,98 and 99	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount: \$78,584.00</b>	<b>11</b>	<b>Evaluations:</b>
<b>6</b>	<b>Period of Award:</b> July 1, 2013-September 30, 2015		
<b>12</b>	<b>Consortia/Partnership Members: N/A</b>		
<b>13</b>	<b>Special Instructions/Conditions: The final Federal Cash Request must be submitted by December 10, 2015.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Donna Tackett, Director Division of Consolidated Plans and Audits <div style="text-align: right;"><b>Date:</b> September 20, 2013</div>		



**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name                      Lawrence County Street Address                      PO Box 607 City, State Zip                      Louisa, KY 41230	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant – Phone #                      Judith Littleton: 502-564-3791 ext. 4027 Street Address                      500 Mero Street-8 <sup>th</sup> Floor - CPT Budget Contact – Phone #                      Kristin Burton: 502-564-1979 ext. 4346 Street Address                      500 Mero Street-16 <sup>th</sup> Floor – CPT City, KY Zip                      Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                      FY14 Title VI-Rural and Low Income Fund Source                      NCLB, Title VI, Part B, Subpart 1 of ESEA CFDA#                      84.358B MUNIS Project Number                      3504 Master Agreement Number                      N/A	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, 34 CFR EDGAR Parts 77,79,80, 81,82, 85, 97,98 and 99	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount: \$42,627.00</b>	<b>11</b>	<b>Evaluations:</b>
<b>6</b>	<b>Period of Award:</b> July 1, 2013-September 30, 2015		
<b>12</b>	<b>Consortia/Partnership Members: N/A</b>		
<b>13</b>	<b>Special Instructions/Conditions: The final Federal Cash Request must be submitted by December 10, 2015.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Donna Tackett, Director Division of Consolidated Plans and Audits <div style="text-align: right;"><b>Date:</b> September 20, 2013</div>		

## Kentucky Department of Education Award Notification

1	<b>Name and Address of Recipient:</b> Agency Name Lee County Street Address PO Box 668 City, State Zip Beattyville, KY 41311		7	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
	2	<b>KDE Contact Information:</b> Program Consultant – Phone # Judith Littleton: 502-564-3791 ext. 4027 Street Address 500 Mero Street-8 <sup>th</sup> Floor - CPT Budget Contact – Phone # Kristin Burton: 502-564-1979 ext. 4346 Street Address 500 Mero Street-16 <sup>th</sup> Floor – CPT City, KY Zip Frankfort, KY 40601	8	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	<b>Description/Fund Source of Award and Fiscal Year:</b> Description FY14 Title VI-Rural and Low Income Fund Source NCLB, Title VI, Part B, Subpart 1 of ESEA CFDA# 84.358B MUNIS Project Number 3504 Master Agreement Number N/A		9	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
4	<b>Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, 34 CFR EDGAR Parts 77,79,80, 81,82, 85, 97,98 and 99		10	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	<b>Award Amount: \$19,261.00</b>		11	<b>Evaluations:</b>
6	<b>Period of Award:</b> July 1, 2013-September 30, 2015			
12	<b>Consortia/Partnership Members: N/A</b>			
13	<b>Special Instructions/Conditions: The final Federal Cash Request must be submitted by December 10, 2015.</b>			
14	<b>Authorized By (Name/Title):</b> Donna Tackett, Director Division of Consolidated Plans and Audits		<b>Date:</b> September 20, 2013	

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name                Leslie County Street Address             PO Box 949 City, State Zip             Hyden, KY 41749	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant – Phone #     Judith Littleton: 502-564-3791 ext. 4027 Street Address                         500 Mero Street-8 <sup>th</sup> Floor - CPT Budget Contact – Phone #         Kristin Burton: 502-564-1979 ext. 4346 Street Address                         500 Mero Street-16 <sup>th</sup> Floor – CPT City, KY Zip                             Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                             FY14 Title VI-Rural and Low Income Fund Source                             NCLB, Title VI, Part B, Subpart 1 of ESEA CFDA#                                     84.358B MUNIS Project Number                3504 Master Agreement Number            N/A	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, 34 CFR EDGAR Parts 77,79,80, 81,82, 85, 97,98 and 99	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount: \$32,128.00</b>	<b>11</b>	<b>Evaluations:</b>
<b>6</b>	<b>Period of Award:</b> July 1, 2013-September 30, 2015		
<b>12</b>	<b>Consortia/Partnership Members: N/A</b>		
<b>13</b>	<b>Special Instructions/Conditions: The final Federal Cash Request must be submitted by December 10, 2015.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Donna Tackett, Director Division of Consolidated Plans and Audits <div style="text-align: right;"><b>Date:</b> September 20, 2013</div>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name                      Letcher County Street Address                    224 Park St City, State Zip                    Whitesburg, KY 41858	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant – Phone #      Judith Littleton: 502-564-3791 ext. 4027 Street Address                              500 Mero Street-8 <sup>th</sup> Floor - CPT Budget Contact – Phone #              Kristin Burton: 502-564-1979 ext. 4346 Street Address                              500 Mero Street-16 <sup>th</sup> Floor – CPT City, KY Zip                                  Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                              FY14 Title VI-Rural and Low Income Fund Source                              NCLB, Title VI, Part B, Subpart 1 of ESEA CFDA#                                        84.358B MUNIS Project Number                  3504 Master Agreement Number              N/A	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, 34 CFR EDGAR Parts 77,79,80, 81,82, 85, 97,98 and 99	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount: \$58,179.00</b>	<b>11</b>	<b>Evaluations:</b>
<b>6</b>	<b>Period of Award:</b> July 1, 2013-September 30, 2015		
<b>12</b>	<b>Consortia/Partnership Members: N/A</b>		
<b>13</b>	<b>Special Instructions/Conditions: The final Federal Cash Request must be submitted by December 10, 2015.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Donna Tackett, Director Division of Consolidated Plans and Audits <div style="text-align: right;"><b>Date:</b> September 20, 2013</div>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name                Lewis County Street Address             96 Plummer Lane City, State Zip             Vanceburg, KY 41179	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant – Phone #     Judith Littleton: 502-564-3791 ext. 4027 Street Address                         500 Mero Street-8 <sup>th</sup> Floor - CPT Budget Contact – Phone #           Kristin Burton: 502-564-1979 ext. 4346 Street Address                         500 Mero Street-16 <sup>th</sup> Floor – CPT City, KY Zip                             Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                             FY14 Title VI-Rural and Low Income Fund Source                             NCLB, Title VI, Part B, Subpart 1 of ESEA CFDA#                                     84.358B MUNIS Project Number               3504 Master Agreement Number           N/A	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, 34 CFR EDGAR Parts 77,79,80, 81,82, 85, 97,98 and 99	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount: \$42,864.00</b>	<b>11</b>	<b>Evaluations:</b>
<b>6</b>	<b>Period of Award:</b> July 1, 2013-September 30, 2015		
<b>12</b>	<b>Consortia/Partnership Members: N/A</b>		
<b>13</b>	<b>Special Instructions/Conditions: The final Federal Cash Request must be submitted by December 10, 2015.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Donna Tackett, Director Division of Consolidated Plans and Audits <div style="text-align: right;"><b>Date:</b> September 20, 2013</div>		



**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name                      Lincoln County Street Address                    305 Danville Avenue City, State Zip                    Stanford, KY 40484	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant – Phone #      Judith Littleton: 502-564-3791 ext. 4027 Street Address                            500 Mero Street-8 <sup>th</sup> Floor - CPT Budget Contact – Phone #            Kristin Burton: 502-564-1979 ext. 4346 Street Address                            500 Mero Street-16 <sup>th</sup> Floor – CPT City, KY Zip                                Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                            FY14 Title VI-Rural and Low Income Fund Source                            NCLB, Title VI, Part B, Subpart 1 of ESEA CFDA#                                    84.358B MUNIS Project Number                3504 Master Agreement Number            N/A	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, 34 CFR EDGAR Parts 77,79,80, 81,82, 85, 97,98 and 99	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount: \$70,493.00</b>	<b>11</b>	<b>Evaluations:</b>
<b>6</b>	<b>Period of Award:</b> July 1, 2013-September 30, 2015		
<b>12</b>	<b>Consortia/Partnership Members: N/A</b>		
<b>13</b>	<b>Special Instructions/Conditions: The final Federal Cash Request must be submitted by December 10, 2015.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Donna Tackett, Director Division of Consolidated Plans and Audits <div style="text-align: right;"><b>Date:</b> September 20, 2013</div>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name                      Livingston County Street Address                    127 E Adair Street City, State Zip                    Smithland, KY 42081	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant – Phone #      Judith Littleton: 502-564-3791 ext. 4027 Street Address                            500 Mero Street-8 <sup>th</sup> Floor - CPT Budget Contact – Phone #            Kristin Burton: 502-564-1979 ext. 4346 Street Address                            500 Mero Street-16 <sup>th</sup> Floor – CPT City, KY Zip                                Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                            FY14 Title VI-Rural and Low Income Fund Source                            NCLB, Title VI, Part B, Subpart 1 of ESEA CFDA#                                    84.358B MUNIS Project Number                3504 Master Agreement Number            N/A	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, 34 CFR EDGAR Parts 77,79,80, 81,82, 85, 97,98 and 99	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount: \$21,886.00</b>	<b>11</b>	<b>Evaluations:</b>
<b>6</b>	<b>Period of Award:</b> July 1, 2013-September 30, 2015		
<b>12</b>	<b>Consortia/Partnership Members: N/A</b>		
<b>13</b>	<b>Special Instructions/Conditions: The final Federal Cash Request must be submitted by December 10, 2015.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Donna Tackett, Director Division of Consolidated Plans and Audits <span style="float: right;"><b>Date:</b> September 20, 2013</span>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name                      Logan County Street Address                    2222 Bowling Green Rd City, State Zip                    Russellville, KY 42276	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant – Phone #      Judith Littleton: 502-564-3791 ext. 4027 Street Address                              500 Mero Street-8 <sup>th</sup> Floor - CPT Budget Contact – Phone #              Kristin Burton: 502-564-1979 ext. 4346 Street Address                              500 Mero Street-16 <sup>th</sup> Floor – CPT City, KY Zip                                  Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                              FY14 Title VI-Rural and Low Income Fund Source                              NCLB, Title VI, Part B, Subpart 1 of ESEA CFDA#                                        84.358B MUNIS Project Number                  3504 Master Agreement Number              N/A	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, 34 CFR EDGAR Parts 77,79,80, 81,82, 85, 97,98 and 99	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount: \$63,764.00</b>	<b>11</b>	<b>Evaluations:</b>
<b>6</b>	<b>Period of Award:</b> July 1, 2013-September 30, 2015		
<b>12</b>	<b>Consortia/Partnership Members: N/A</b>		
<b>13</b>	<b>Special Instructions/Conditions: The final Federal Cash Request must be submitted by December 10, 2015.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Donna Tackett, Director Division of Consolidated Plans and Audits <div style="text-align: right;"><b>Date:</b> September 20, 2013</div>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name                Lyon County Street Address            217 Jenkins Road City, State Zip            Eddyville, KY 42038	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant – Phone #    Judith Littleton: 502-564-3791 ext. 4027 Street Address                        500 Mero Street-8 <sup>th</sup> Floor - CPT Budget Contact – Phone #        Kristin Burton: 502-564-1979 ext. 4346 Street Address                        500 Mero Street-16 <sup>th</sup> Floor – CPT City, KY Zip                            Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                        FY14 Title VI-Rural and Low Income Fund Source                        NCLB, Title VI, Part B, Subpart 1 of ESEA CFDA#                                84.358B MUNIS Project Number            3504 Master Agreement Number        N/A	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, 34 CFR EDGAR Parts 77,79,80, 81,82, 85, 97,98 and 99	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount: \$16,064.00</b>	<b>11</b>	<b>Evaluations:</b>
<b>6</b>	<b>Period of Award:</b> July 1, 2013-September 30, 2015		
<b>12</b>	<b>Consortia/Partnership Members: N/A</b>		
<b>13</b>	<b>Special Instructions/Conditions: The final Federal Cash Request must be submitted by December 10, 2015.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Donna Tackett, Director Division of Consolidated Plans and Audits <div style="text-align: right;"><b>Date:</b> September 20, 2013</div>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name                      Magoffin County Street Address                    109 Gardner Trail City, State Zip                    Salyersville, KY 41465	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant – Phone #      Judith Littleton: 502-564-3791 ext. 4027 Street Address                              500 Mero Street-8 <sup>th</sup> Floor - CPT Budget Contact – Phone #              Kristin Burton: 502-564-1979 ext. 4346 Street Address                              500 Mero Street-16 <sup>th</sup> Floor – CPT City, KY Zip                                  Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                              FY14 Title VI-Rural and Low Income Fund Source                              NCLB, Title VI, Part B, Subpart 1 of ESEA CFDA#                                        84.358B MUNIS Project Number                  3504 Master Agreement Number              N/A	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, 34 CFR EDGAR Parts 77,79,80, 81,82, 85, 97,98 and 99	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount: \$38,483.00</b>	<b>11</b>	<b>Evaluations:</b>
<b>6</b>	<b>Period of Award:</b> July 1, 2013-September 30, 2015		
<b>12</b>	<b>Consortia/Partnership Members: N/A</b>		
<b>13</b>	<b>Special Instructions/Conditions: The final Federal Cash Request must be submitted by December 10, 2015.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Donna Tackett, Director Division of Consolidated Plans and Audits <div style="text-align: right;"><b>Date:</b> September 20, 2013</div>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name                      Marion County Street Address                    755 E Main St City, State Zip                    Lebanon, KY 40033	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant – Phone #      Judith Littleton: 502-564-3791 ext. 4027 Street Address                            500 Mero Street-8 <sup>th</sup> Floor - CPT Budget Contact – Phone #            Kristin Burton: 502-564-1979 ext. 4346 Street Address                            500 Mero Street-16 <sup>th</sup> Floor – CPT City, KY Zip                                Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                            FY14 Title VI-Rural and Low Income Fund Source                            NCLB, Title VI, Part B, Subpart 1 of ESEA CFDA#                                    84.358B MUNIS Project Number                3504 Master Agreement Number            N/A	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, 34 CFR EDGAR Parts 77,79,80, 81,82, 85, 97,98 and 99	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount: \$57,034.00</b>	<b>11</b>	<b>Evaluations:</b>
<b>6</b>	<b>Period of Award:</b> July 1, 2013-September 30, 2015		
<b>12</b>	<b>Consortia/Partnership Members: N/A</b>		
<b>13</b>	<b>Special Instructions/Conditions: The final Federal Cash Request must be submitted by December 10, 2015.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Donna Tackett, Director Division of Consolidated Plans and Audits <div style="text-align: right;"><b>Date:</b> September 20, 2013</div>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name                      Martin County Street Address                    PO Box 366 City, State Zip                    Inez, KY 41224	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant – Phone #      Judith Littleton: 502-564-3791 ext. 4027 Street Address                              500 Mero Street-8 <sup>th</sup> Floor - CPT Budget Contact – Phone #              Kristin Burton: 502-564-1979 ext. 4346 Street Address                              500 Mero Street-16 <sup>th</sup> Floor – CPT City, KY Zip                                  Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                              FY14 Title VI-Rural and Low Income Fund Source                              NCLB, Title VI, Part B, Subpart 1 of ESEA CFDA#                                        84.358B MUNIS Project Number                3504 Master Agreement Number            N/A	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, 34 CFR EDGAR Parts 77,79,80, 81,82, 85, 97,98 and 99	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount: \$36,885.00</b>	<b>11</b>	<b>Evaluations:</b>
<b>6</b>	<b>Period of Award:</b> July 1, 2013-September 30, 2015		
<b>12</b>	<b>Consortia/Partnership Members: N/A</b>		
<b>13</b>	<b>Special Instructions/Conditions: The final Federal Cash Request must be submitted by December 10, 2015.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Donna Tackett, Director Division of Consolidated Plans and Audits <div style="text-align: right;"><b>Date:</b> September 20, 2013</div>		





**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name                      Mayfield Independent Street Address                    914 East College Street City, State Zip                    Mayfield, KY 42066	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant – Phone #      Judith Littleton: 502-564-3791 ext. 4027 Street Address                              500 Mero Street-8 <sup>th</sup> Floor - CPT Budget Contact – Phone #              Kristin Burton: 502-564-1979 ext. 4346 Street Address                              500 Mero Street-16 <sup>th</sup> Floor – CPT City, KY Zip                                  Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                              FY14 Title VI-Rural and Low Income Fund Source                              NCLB, Title VI, Part B, Subpart 1 of ESEA CFDA#                                        84.358B MUNIS Project Number                  3504 Master Agreement Number              N/A	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, 34 CFR EDGAR Parts 77,79,80, 81,82, 85, 97,98 and 99	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount: \$28,379.00</b>	<b>11</b>	<b>Evaluations:</b>
<b>6</b>	<b>Period of Award:</b> July 1, 2013-September 30, 2015		
<b>12</b>	<b>Consortia/Partnership Members: N/A</b>		
<b>13</b>	<b>Special Instructions/Conditions: The final Federal Cash Request must be submitted by December 10, 2015.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Donna Tackett, Director Division of Consolidated Plans and Audits <div style="text-align: right;"><b>Date:</b> September 20, 2013</div>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name                    McCreary County Street Address                120 Raider Way City, State Zip                Stearns, KY 42647	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant – Phone #    Judith Littleton: 502-564-3791 ext. 4027 Street Address                        500 Mero Street-8 <sup>th</sup> Floor - CPT Budget Contact – Phone #        Kristin Burton: 502-564-1979 ext. 4346 Street Address                        500 Mero Street-16 <sup>th</sup> Floor – CPT City, KY Zip                            Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                        FY14 Title VI-Rural and Low Income Fund Source                        NCLB, Title VI, Part B, Subpart 1 of ESEA CFDA#                                84.358B MUNIS Project Number            3504 Master Agreement Number        N/A	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, 34 CFR EDGAR Parts 77,79,80, 81,82, 85, 97,98 and 99	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount: \$52,120.00</b>	<b>11</b>	<b>Evaluations:</b>
<b>6</b>	<b>Period of Award:</b> July 1, 2013-September 30, 2015		
<b>12</b>	<b>Consortia/Partnership Members: N/A</b>		
<b>13</b>	<b>Special Instructions/Conditions: The final Federal Cash Request must be submitted by December 10, 2015.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Donna Tackett, Director Division of Consolidated Plans and Audits <div style="text-align: right;"><b>Date:</b> September 20, 2013</div>		

## Kentucky Department of Education Award Notification

1	<b>Name and Address of Recipient:</b> Agency Name                    McClean County Street Address                    283 Main Street City, State Zip                    Calhoun, KY 42327		7	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
	2	<b>KDE Contact Information:</b> Program Consultant – Phone #                    Judith Littleton: 502-564-3791 ext. 4027 Street Address                    500 Mero Street-8 <sup>th</sup> Floor - CPT Budget Contact – Phone #                    Kristin Burton: 502-564-1979 ext. 4346 Street Address                    500 Mero Street-16 <sup>th</sup> Floor – CPT City, KY Zip                    Frankfort, KY 40601	8	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                    FY14 Title VI-Rural and Low Income Fund Source                    NCLB, Title VI, Part B, Subpart 1 of ESEA CFDA#                    84.358B MUNIS Project Number                    3504 Master Agreement Number                    N/A		9	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
	4	<b>Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, 34 CFR EDGAR Parts 77,79,80, 81,82, 85, 97,98 and 99	10	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	<b>Award Amount: \$28,675.00</b>	11	<b>Evaluations:</b>	
6	<b>Period of Award:</b> July 1, 2013-September 30, 2015			
12	<b>Consortia/Partnership Members: N/A</b>			
13	<b>Special Instructions/Conditions: The final Federal Cash Request must be submitted by December 10, 2015.</b>			
14	<b>Authorized By (Name/Title):</b> Donna Tackett, Director Division of Consolidated Plans and Audits		<b>Date:</b> September 20, 2013	

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name                      Meniffee County Street Address                    PO Box 110 City, State Zip                    Frenchburg, KY 40322	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant – Phone #      Judith Littleton: 502-564-3791 ext. 4027 Street Address                              500 Mero Street-8 <sup>th</sup> Floor - CPT Budget Contact – Phone #              Kristin Burton: 502-564-1979 ext. 4346 Street Address                              500 Mero Street-16 <sup>th</sup> Floor – CPT City, KY Zip                                  Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                              FY14 Title VI-Rural and Low Income Fund Source                              NCLB, Title VI, Part B, Subpart 1 of ESEA CFDA#                                        84.358B MUNIS Project Number                  3504 Master Agreement Number              N/A	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, 34 CFR EDGAR Parts 77,79,80, 81,82, 85, 97,98 and 99	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount: \$19,557.00</b>	<b>11</b>	<b>Evaluations:</b>
<b>6</b>	<b>Period of Award:</b> July 1, 2013-September 30, 2015		
<b>12</b>	<b>Consortia/Partnership Members: N/A</b>		
<b>13</b>	<b>Special Instructions/Conditions: The final Federal Cash Request must be submitted by December 10, 2015.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Donna Tackett, Director Division of Consolidated Plans and Audits <span style="float: right;"><b>Date:</b> September 20, 2013</span>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name                      Mercer County Street Address                    371 E Lexington Street City, State Zip                    Harrodsburg, KY 40330	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant – Phone #      Judith Littleton: 502-564-3791 ext. 4027 Street Address                              500 Mero Street-8 <sup>th</sup> Floor - CPT Budget Contact – Phone #              Kristin Burton: 502-564-1979 ext. 4346 Street Address                              500 Mero Street-16 <sup>th</sup> Floor – CPT City, KY Zip                                  Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                              FY14 Title VI-Rural and Low Income Fund Source                              NCLB, Title VI, Part B, Subpart 1 of ESEA CFDA#                                        84.358B MUNIS Project Number                  3504 Master Agreement Number              N/A	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, 34 CFR EDGAR Parts 77,79,80, 81,82, 85, 97,98 and 99	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount: \$53,679.00</b>	<b>11</b>	<b>Evaluations:</b>
<b>6</b>	<b>Period of Award:</b> July 1, 2013-September 30, 2015		
<b>12</b>	<b>Consortia/Partnership Members: N/A</b>		
<b>13</b>	<b>Special Instructions/Conditions: The final Federal Cash Request must be submitted by December 10, 2015.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Donna Tackett, Director Division of Consolidated Plans and Audits <div style="text-align: right;"><b>Date:</b> September 20, 2013</div>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name                      Metcalfe County Street Address                    109 Sartin Drive City, State Zip                    Edmonton, KY 42129	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant – Phone #      Judith Littleton: 502-564-3791 ext. 4027 Street Address                              500 Mero Street-8 <sup>th</sup> Floor - CPT Budget Contact – Phone #              Kristin Burton: 502-564-1979 ext. 4346 Street Address                              500 Mero Street-16 <sup>th</sup> Floor – CPT City, KY Zip                                  Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                              FY14 Title VI-Rural and Low Income Fund Source                                NCLB, Title VI, Part B, Subpart 1 of ESEA CFDA#                                        84.358B MUNIS Project Number                  3504 Master Agreement Number              N/A	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, 34 CFR EDGAR Parts 77,79,80, 81,82, 85, 97,98 and 99	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount: \$27,392.00</b>	<b>11</b>	<b>Evaluations:</b>
<b>6</b>	<b>Period of Award:</b> July 1, 2013-September 30, 2015		
<b>12</b>	<b>Consortia/Partnership Members: N/A</b>		
<b>13</b>	<b>Special Instructions/Conditions: The final Federal Cash Request must be submitted by December 10, 2015.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Donna Tackett, Director Division of Consolidated Plans and Audits <div style="text-align: right;"><b>Date:</b> September 20, 2013</div>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name                      Middlesboro Independent Street Address                      PO Box 959 City, State Zip                      Middlesboro, KY 40965	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant – Phone #                      Judith Littleton: 502-564-3791 ext. 4027 Street Address                      500 Mero Street-8 <sup>th</sup> Floor - CPT Budget Contact – Phone #                      Kristin Burton: 502-564-1979 ext. 4346 Street Address                      500 Mero Street-16 <sup>th</sup> Floor – CPT City, KY Zip                      Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                      FY14 Title VI-Rural and Low Income Fund Source                      NCLB, Title VI, Part B, Subpart 1 of ESEA CFDA#                      84.358B MUNIS Project Number                      3504 Master Agreement Number                      N/A	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, 34 CFR EDGAR Parts 77,79,80, 81,82, 85, 97,98 and 99	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount: \$23,662.00</b>	<b>11</b>	<b>Evaluations:</b>
<b>6</b>	<b>Period of Award:</b> July 1, 2013-September 30, 2015		
<b>12</b>	<b>Consortia/Partnership Members: N/A</b>		
<b>13</b>	<b>Special Instructions/Conditions: The final Federal Cash Request must be submitted by December 10, 2015.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Donna Tackett, Director Division of Consolidated Plans and Audits <div style="text-align: right;"><b>Date:</b> September 20, 2013</div>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name                      Monroe County Street Address                    309 Emberton St City, State Zip                    Tompkinsville, KY 42167	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant – Phone #      Judith Littleton: 502-564-3791 ext. 4027 Street Address                              500 Mero Street-8 <sup>th</sup> Floor - CPT Budget Contact – Phone #              Kristin Burton: 502-564-1979 ext. 4346 Street Address                              500 Mero Street-16 <sup>th</sup> Floor – CPT City, KY Zip                                  Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                              FY14 Title VI-Rural and Low Income Fund Source                              NCLB, Title VI, Part B, Subpart 1 of ESEA CFDA#                                        84.358B MUNIS Project Number                  3504 Master Agreement Number              N/A	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, 34 CFR EDGAR Parts 77,79,80, 81,82, 85, 97,98 and 99	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount: \$33,253.00</b>	<b>11</b>	<b>Evaluations:</b>
<b>6</b>	<b>Period of Award:</b> July 1, 2013-September 30, 2015		
<b>12</b>	<b>Consortia/Partnership Members: N/A</b>		
<b>13</b>	<b>Special Instructions/Conditions: The final Federal Cash Request must be submitted by December 10, 2015.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Donna Tackett, Director Division of Consolidated Plans and Audits <div style="text-align: right;"><b>Date:</b> September 20, 2013</div>		



**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name                    Montgomery County Street Address                700 Woodford Drive City, State Zip                Mount Sterling, KY 40353	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant – Phone #    Judith Littleton: 502-564-3791 ext. 4027 Street Address                        500 Mero Street-8 <sup>th</sup> Floor - CPT Budget Contact – Phone #        Kristin Burton: 502-564-1979 ext. 4346 Street Address                        500 Mero Street-16 <sup>th</sup> Floor – CPT City, KY Zip                            Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                        FY14 Title VI-Rural and Low Income Fund Source                        NCLB, Title VI, Part B, Subpart 1 of ESEA CFDA#                                84.358B MUNIS Project Number            3504 Master Agreement Number        N/A	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, 34 CFR EDGAR Parts 77,79,80, 81,82, 85, 97,98 and 99	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount: \$83,143.00</b>	<b>11</b>	<b>Evaluations:</b>
<b>6</b>	<b>Period of Award:</b> July 1, 2013-September 30, 2015		
<b>12</b>	<b>Consortia/Partnership Members: N/A</b>		
<b>13</b>	<b>Special Instructions/Conditions: The final Federal Cash Request must be submitted by December 10, 2015.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Donna Tackett, Director Division of Consolidated Plans and Audits <div style="text-align: right;"><b>Date:</b> September 20, 2013</div>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name                    Morgan County Street Address                212 University Drive City, State Zip                West Liberty, KY 41472	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant – Phone #    Judith Littleton: 502-564-3791 ext. 4027 Street Address                        500 Mero Street-8 <sup>th</sup> Floor - CPT Budget Contact – Phone #        Kristin Burton: 502-564-1979 ext. 4346 Street Address                        500 Mero Street-16 <sup>th</sup> Floor – CPT City, KY Zip                            Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                        FY14 Title VI-Rural and Low Income Fund Source                        NCLB, Title VI, Part B, Subpart 1 of ESEA CFDA#                                84.358B MUNIS Project Number            3504 Master Agreement Number        N/A	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, 34 CFR EDGAR Parts 77,79,80, 81,82, 85, 97,98 and 99	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount: \$37,181.00</b>	<b>11</b>	<b>Evaluations:</b>
<b>6</b>	<b>Period of Award:</b> July 1, 2013-September 30, 2015		
<b>12</b>	<b>Consortia/Partnership Members: N/A</b>		
<b>13</b>	<b>Special Instructions/Conditions: The final Federal Cash Request must be submitted by December 10, 2015.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Donna Tackett, Director Division of Consolidated Plans and Audits <div style="text-align: right;"><b>Date:</b> September 20, 2013</div>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name                      Muhlenburg County Street Address                    510 West Main Street City, State Zip                    Powderly, KY 42367	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant – Phone #      Judith Littleton: 502-564-3791 ext. 4027 Street Address                              500 Mero Street-8 <sup>th</sup> Floor - CPT Budget Contact – Phone #              Kristin Burton: 502-564-1979 ext. 4346 Street Address                              500 Mero Street-16 <sup>th</sup> Floor – CPT City, KY Zip                                  Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                              FY14 Title VI-Rural and Low Income Fund Source                                NCLB, Title VI, Part B, Subpart 1 of ESEA CFDA#                                        84.358B MUNIS Project Number                  3504 Master Agreement Number              N/A	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, 34 CFR EDGAR Parts 77,79,80, 81,82, 85, 97,98 and 99	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount: \$92,083.00</b>	<b>11</b>	<b>Evaluations:</b>
<b>6</b>	<b>Period of Award:</b> July 1, 2013-September 30, 2015		
<b>12</b>	<b>Consortia/Partnership Members: N/A</b>		
<b>13</b>	<b>Special Instructions/Conditions: The final Federal Cash Request must be submitted by December 10, 2015.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Donna Tackett, Director Division of Consolidated Plans and Audits <div style="text-align: right;"><b>Date:</b> September 20, 2013</div>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name                      Murray Independent Street Address                    208 S 13th Street City, State Zip                    Murray, KY 42071	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant – Phone #      Judith Littleton: 502-564-3791 ext. 4027 Street Address                              500 Mero Street-8 <sup>th</sup> Floor - CPT Budget Contact – Phone #              Kristin Burton: 502-564-1979 ext. 4346 Street Address                              500 Mero Street-16 <sup>th</sup> Floor – CPT City, KY Zip                                  Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                              FY14 Title VI-Rural and Low Income Fund Source                                NCLB, Title VI, Part B, Subpart 1 of ESEA CFDA#                                        84.358B MUNIS Project Number                  3504 Master Agreement Number              N/A	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, 34 CFR EDGAR Parts 77,79,80, 81,82, 85, 97,98 and 99	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount: \$26,978.00</b>	<b>11</b>	<b>Evaluations:</b>
<b>6</b>	<b>Period of Award:</b> July 1, 2013-September 30, 2015		
<b>12</b>	<b>Consortia/Partnership Members: N/A</b>		
<b>13</b>	<b>Special Instructions/Conditions: The final Federal Cash Request must be submitted by December 10, 2015.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Donna Tackett, Director Division of Consolidated Plans and Audits <span style="float: right;"><b>Date:</b> September 20, 2013</span>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name                    Nicholas County Street Address                395 W Main Street City, State Zip                Carlisle, KY 40311	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant – Phone #    Judith Littleton: 502-564-3791 ext. 4027 Street Address                        500 Mero Street-8 <sup>th</sup> Floor - CPT Budget Contact – Phone #        Kristin Burton: 502-564-1979 ext. 4346 Street Address                        500 Mero Street-16 <sup>th</sup> Floor – CPT City, KY Zip                            Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                        FY14 Title VI-Rural and Low Income Fund Source                        NCLB, Title VI, Part B, Subpart 1 of ESEA CFDA#                                84.358B MUNIS Project Number            3504 Master Agreement Number        N/A	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, 34 CFR EDGAR Parts 77,79,80, 81,82, 85, 97,98 and 99	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount: \$20,268.00</b>	<b>11</b>	<b>Evaluations:</b>
<b>6</b>	<b>Period of Award:</b> July 1, 2013-September 30, 2015		
<b>12</b>	<b>Consortia/Partnership Members: N/A</b>		
<b>13</b>	<b>Special Instructions/Conditions: The final Federal Cash Request must be submitted by December 10, 2015.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Donna Tackett, Director Division of Consolidated Plans and Audits <div style="text-align: right;"><b>Date:</b> September 20, 2013</div>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name                      Ohio County Street Address                    315 E Union Street City, State Zip                    Hartford, KY 42347	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant – Phone #      Judith Littleton: 502-564-3791 ext. 4027 Street Address                            500 Mero Street-8 <sup>th</sup> Floor - CPT Budget Contact – Phone #            Kristin Burton: 502-564-1979 ext. 4346 Street Address                            500 Mero Street-16 <sup>th</sup> Floor – CPT City, KY Zip                                Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                            FY14 Title VI-Rural and Low Income Fund Source                            NCLB, Title VI, Part B, Subpart 1 of ESEA CFDA#                                    84.358B MUNIS Project Number                3504 Master Agreement Number            N/A	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, 34 CFR EDGAR Parts 77,79,80, 81,82, 85, 97,98 and 99	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount: \$71,796.00</b>	<b>11</b>	<b>Evaluations:</b>
<b>6</b>	<b>Period of Award:</b> July 1, 2013-September 30, 2015		
<b>12</b>	<b>Consortia/Partnership Members: N/A</b>		
<b>13</b>	<b>Special Instructions/Conditions: The final Federal Cash Request must be submitted by December 10, 2015.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Donna Tackett, Director Division of Consolidated Plans and Audits <div style="text-align: right;"><b>Date:</b> September 20, 2013</div>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name                      Owen County Street Address                    1600 Highway 22 E City, State Zip                    Owenton, KY 40359	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant – Phone #      Judith Littleton: 502-564-3791 ext. 4027 Street Address                            500 Mero Street-8 <sup>th</sup> Floor - CPT Budget Contact – Phone #            Kristin Burton: 502-564-1979 ext. 4346 Street Address                            500 Mero Street-16 <sup>th</sup> Floor – CPT City, KY Zip                                Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                            FY14 Title VI-Rural and Low Income Fund Source                            NCLB, Title VI, Part B, Subpart 1 of ESEA CFDA#                                    84.358B MUNIS Project Number                3504 Master Agreement Number            N/A	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, 34 CFR EDGAR Parts 77,79,80, 81,82, 85, 97,98 and 99	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount: \$32,799.00</b>	<b>11</b>	<b>Evaluations:</b>
<b>6</b>	<b>Period of Award:</b> July 1, 2013-September 30, 2015		
<b>12</b>	<b>Consortia/Partnership Members: N/A</b>		
<b>13</b>	<b>Special Instructions/Conditions: The final Federal Cash Request must be submitted by December 10, 2015.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Donna Tackett, Director Division of Consolidated Plans and Audits <div style="text-align: right;"><b>Date:</b> September 20, 2013</div>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name                      Owsley County Street Address                    Corner of Court and Main City, State Zip                    Booneville, KY 41314	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant – Phone #      Judith Littleton: 502-564-3791 ext. 4027 Street Address                              500 Mero Street-8 <sup>th</sup> Floor - CPT Budget Contact – Phone #              Kristin Burton: 502-564-1979 ext. 4346 Street Address                              500 Mero Street-16 <sup>th</sup> Floor – CPT City, KY Zip                                  Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                              FY14 Title VI-Rural and Low Income Fund Source                                NCLB, Title VI, Part B, Subpart 1 of ESEA CFDA#                                        84.358B MUNIS Project Number                  3504 Master Agreement Number              N/A	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, 34 CFR EDGAR Parts 77,79,80, 81,82, 85, 97,98 and 99	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount: \$13,499.00</b>	<b>11</b>	<b>Evaluations:</b>
<b>6</b>	<b>Period of Award:</b> July 1, 2013-September 30, 2015		
<b>12</b>	<b>Consortia/Partnership Members: N/A</b>		
<b>13</b>	<b>Special Instructions/Conditions: The final Federal Cash Request must be submitted by December 10, 2015.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Donna Tackett, Director Division of Consolidated Plans and Audits <div style="text-align: right;"><b>Date:</b> September 20, 2013</div>		



## Kentucky Department of Education Award Notification

1	<b>Name and Address of Recipient:</b> Agency Name Paintsville Independent Street Address 305 2nd St City, State Zip Paintsville, KY 41240		7	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
	2 <b>KDE Contact Information:</b> Program Consultant – Phone # Judith Littleton: 502-564-3791 ext. 4027 Street Address 500 Mero Street-8 <sup>th</sup> Floor - CPT Budget Contact – Phone # Kristin Burton: 502-564-1979 ext. 4346 Street Address 500 Mero Street-16 <sup>th</sup> Floor – CPT City, KY Zip Frankfort, KY 40601		8	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	<b>Description/Fund Source of Award and Fiscal Year:</b> Description FY14 Title VI-Rural and Low Income Fund Source NCLB, Title VI, Part B, Subpart 1 of ESEA CFDA# 84.358B MUNIS Project Number 3504 Master Agreement Number N/A		9	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
	4 <b>Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, 34 CFR EDGAR Parts 77,79,80, 81,82, 85, 97,98 and 99		10	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	Award Amount: \$14,466.00		11	<b>Evaluations:</b>
6	Period of Award: July 1, 2013-September 30, 2015			
12	Consortia/Partnership Members: N/A			
13	Special Instructions/Conditions: <b>The final Federal Cash Request must be submitted by December 10, 2015.</b>			
14	Authorized By (Name/Title): Donna Tackett, Director Division of Consolidated Plans and Audits		Date: September 20, 2013	

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name                      Pendleton County Street Address                    2525 Highway 27 North City, State Zip                    Falmouth, KY 41040	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant – Phone #      Judith Littleton: 502-564-3791 ext. 4027 Street Address                            500 Mero Street-8 <sup>th</sup> Floor - CPT Budget Contact – Phone #            Kristin Burton: 502-564-1979 ext. 4346 Street Address                            500 Mero Street-16 <sup>th</sup> Floor – CPT City, KY Zip                                Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                            FY14 Title VI-Rural and Low Income Fund Source                            NCLB, Title VI, Part B, Subpart 1 of ESEA CFDA#                                    84.358B MUNIS Project Number                3504 Master Agreement Number            N/A	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, 34 CFR EDGAR Parts 77,79,80, 81,82, 85, 97,98 and 99	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount: \$44,779.00</b>	<b>11</b>	<b>Evaluations:</b>
<b>6</b>	<b>Period of Award:</b> July 1, 2013-September 30, 2015		
<b>12</b>	<b>Consortia/Partnership Members: N/A</b>		
<b>13</b>	<b>Special Instructions/Conditions: The final Federal Cash Request must be submitted by December 10, 2015.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Donna Tackett, Director Division of Consolidated Plans and Audits <div style="text-align: right;"><b>Date:</b> September 20, 2013</div>		



**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name                      Pike County Street Address                    316 S. Mayo Tail City, State Zip                    Pikeville, KY 41501	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant – Phone #      Judith Littleton: 502-564-3791 ext. 4027 Street Address                              500 Mero Street-8 <sup>th</sup> Floor - CPT Budget Contact – Phone #              Kristin Burton: 502-564-1979 ext. 4346 Street Address                              500 Mero Street-16 <sup>th</sup> Floor – CPT City, KY Zip                                  Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                              FY14 Title VI-Rural and Low Income Fund Source                                NCLB, Title VI, Part B, Subpart 1 of ESEA CFDA#                                        84.358B MUNIS Project Number                  3504 Master Agreement Number              N/A	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, 34 CFR EDGAR Parts 77,79,80, 81,82, 85, 97,98 and 99	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount: \$167,747.00</b>	<b>11</b>	<b>Evaluations:</b>
<b>6</b>	<b>Period of Award:</b> July 1, 2013-September 30, 2015		
<b>12</b>	<b>Consortia/Partnership Members: N/A</b>		
<b>13</b>	<b>Special Instructions/Conditions: The final Federal Cash Request must be submitted by December 10, 2015.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Donna Tackett, Director Division of Consolidated Plans and Audits <div style="text-align: right;"><b>Date:</b> September 20, 2013</div>		

## Kentucky Department of Education Award Notification

1	<b>Name and Address of Recipient:</b> Agency Name                      Pikeville Independent Street Address                      148 Second Street City, State Zip                      Pikeville, KY 41501		7	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
	2	<b>KDE Contact Information:</b> Program Consultant – Phone #                      Judith Littleton: 502-564-3791 ext. 4027 Street Address                      500 Mero Street-8 <sup>th</sup> Floor - CPT Budget Contact – Phone #                      Kristin Burton: 502-564-1979 ext. 4346 Street Address                      500 Mero Street-16 <sup>th</sup> Floor – CPT City, KY Zip                      Frankfort, KY 40601	8	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                      FY14 Title VI-Rural and Low Income Fund Source                      NCLB, Title VI, Part B, Subpart 1 of ESEA CFDA#                      84.358B MUNIS Project Number                      3504 Master Agreement Number                      N/A		9	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
	4	<b>Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, 34 CFR EDGAR Parts 77,79,80, 81,82, 85, 97,98 and 99	10	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	<b>Award Amount: \$21,926.00</b>	11	<b>Evaluations:</b>	
6	<b>Period of Award:</b> July 1, 2013-September 30, 2015			
12	<b>Consortia/Partnership Members: N/A</b>			
13	<b>Special Instructions/Conditions: The final Federal Cash Request must be submitted by December 10, 2015.</b>			
14	<b>Authorized By (Name/Title):</b> Donna Tackett, Director Division of Consolidated Plans and Audits		<b>Date:</b> September 20, 2013	

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name                      Powell County Street Address                    691 Breckinridge Street City, State Zip                    Stanton, KY 40380	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant – Phone #      Judith Littleton: 502-564-3791 ext. 4027 Street Address                              500 Mero Street-8 <sup>th</sup> Floor - CPT Budget Contact – Phone #              Kristin Burton: 502-564-1979 ext. 4346 Street Address                              500 Mero Street-16 <sup>th</sup> Floor – CPT City, KY Zip                                  Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                              FY14 Title VI-Rural and Low Income Fund Source                                NCLB, Title VI, Part B, Subpart 1 of ESEA CFDA#                                        84.358B MUNIS Project Number                  3504 Master Agreement Number              N/A	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, 34 CFR EDGAR Parts 77,79,80, 81,82, 85, 97,98 and 99	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount: \$43,200.00</b>	<b>11</b>	<b>Evaluations:</b>
<b>6</b>	<b>Period of Award:</b> July 1, 2013-September 30, 2015		
<b>12</b>	<b>Consortia/Partnership Members: N/A</b>		
<b>13</b>	<b>Special Instructions/Conditions: The final Federal Cash Request must be submitted by December 10, 2015.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Donna Tackett, Director Division of Consolidated Plans and Audits <div style="text-align: right;"><b>Date:</b> September 20, 2013</div>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name                      Pulaski County Street Address                    501 East University Drive City, State Zip                    Somerset, KY 42502	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant – Phone #      Judith Littleton: 502-564-3791 ext. 4027 Street Address                              500 Mero Street-8 <sup>th</sup> Floor - CPT Budget Contact – Phone #              Kristin Burton: 502-564-1979 ext. 4346 Street Address                              500 Mero Street-16 <sup>th</sup> Floor – CPT City, KY Zip                                  Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                              FY14 Title VI-Rural and Low Income Fund Source                              NCLB, Title VI, Part B, Subpart 1 of ESEA CFDA#                                        84.358B MUNIS Project Number                  3504 Master Agreement Number              N/A	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, 34 CFR EDGAR Parts 77,79,80, 81,82, 85, 97,98 and 99	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount: \$145,190.00</b>	<b>11</b>	<b>Evaluations:</b>
<b>6</b>	<b>Period of Award:</b> July 1, 2013-September 30, 2015		
<b>12</b>	<b>Consortia/Partnership Members: N/A</b>		
<b>13</b>	<b>Special Instructions/Conditions: The final Federal Cash Request must be submitted by December 10, 2015.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Donna Tackett, Director Division of Consolidated Plans and Audits <div style="text-align: right;"><b>Date:</b> September 20, 2013</div>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name                      Rockcastle County Street Address                    245 Richmond Street City, State Zip                    Mt. Vernon, KY 40456	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant – Phone #      Judith Littleton: 502-564-3791 ext. 4027 Street Address                            500 Mero Street-8 <sup>th</sup> Floor - CPT Budget Contact – Phone #            Kristin Burton: 502-564-1979 ext. 4346 Street Address                            500 Mero Street-16 <sup>th</sup> Floor – CPT City, KY Zip                                Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                              FY14 Title VI-Rural and Low Income Fund Source                               NCLB, Title VI, Part B, Subpart 1 of ESEA CFDA#                                        84.358B MUNIS Project Number                3504 Master Agreement Number            N/A	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, 34 CFR EDGAR Parts 77,79,80, 81,82, 85, 97,98 and 99	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount: \$51,548.00</b>	<b>11</b>	<b>Evaluations:</b>
<b>6</b>	<b>Period of Award:</b> July 1, 2013-September 30, 2015		
<b>12</b>	<b>Consortia/Partnership Members: N/A</b>		
<b>13</b>	<b>Special Instructions/Conditions: The final Federal Cash Request must be submitted by December 10, 2015.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Donna Tackett, Director Division of Consolidated Plans and Audits <div style="text-align: right;"><b>Date:</b> September 20, 2013</div>		





**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name                      Russell County Street Address                    404 South Main Street City, State Zip                    Jamestown, KY 42629	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant – Phone #      Judith Littleton: 502-564-3791 ext. 4027 Street Address                              500 Mero Street-8 <sup>th</sup> Floor - CPT Budget Contact – Phone #              Kristin Burton: 502-564-1979 ext. 4346 Street Address                              500 Mero Street-16 <sup>th</sup> Floor – CPT City, KY Zip                                  Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                              FY14 Title VI-Rural and Low Income Fund Source                                NCLB, Title VI, Part B, Subpart 1 of ESEA CFDA#                                        84.358B MUNIS Project Number                  3504 Master Agreement Number              N/A	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, 34 CFR EDGAR Parts 77,79,80, 81,82, 85, 97,98 and 99	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount: \$53,501.00</b>	<b>11</b>	<b>Evaluations:</b>
<b>6</b>	<b>Period of Award:</b> July 1, 2013-September 30, 2015		
<b>12</b>	<b>Consortia/Partnership Members: N/A</b>		
<b>13</b>	<b>Special Instructions/Conditions: The final Federal Cash Request must be submitted by December 10, 2015.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Donna Tackett, Director Division of Consolidated Plans and Audits <div style="text-align: right;"><b>Date:</b> September 20, 2013</div>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name                Russellville Ind Street Address             355 E Summer Street City, State Zip             Russellville, KY 42276	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant – Phone #     Judith Littleton: 502-564-3791 ext. 4027 Street Address                         500 Mero Street-8 <sup>th</sup> Floor - CPT Budget Contact – Phone #           Kristin Burton: 502-564-1979 ext. 4346 Street Address                         500 Mero Street-16 <sup>th</sup> Floor – CPT City, KY Zip                             Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                             FY14 Title VI-Rural and Low Income Fund Source                            NCLB, Title VI, Part B, Subpart 1 of ESEA CFDA#                                     84.358B MUNIS Project Number               3504 Master Agreement Number           N/A	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, 34 CFR EDGAR Parts 77,79,80, 81,82, 85, 97,98 and 99	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount: \$18,511.00</b>	<b>11</b>	<b>Evaluations:</b>
<b>6</b>	<b>Period of Award:</b> July 1, 2013-September 30, 2015		
<b>12</b>	<b>Consortia/Partnership Members: N/A</b>		
<b>13</b>	<b>Special Instructions/Conditions: The final Federal Cash Request must be submitted by December 10, 2015.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Donna Tackett, Director Division of Consolidated Plans and Audits <div style="text-align: right;"><b>Date:</b> September 20, 2013</div>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name                Simpson County Street Address            430 South College Street City, State Zip            Franklin, KY 42134	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant – Phone #    Judith Littleton: 502-564-3791 ext. 4027 Street Address                        500 Mero Street-8 <sup>th</sup> Floor - CPT Budget Contact – Phone #        Kristin Burton: 502-564-1979 ext. 4346 Street Address                        500 Mero Street-16 <sup>th</sup> Floor – CPT City, KY Zip                            Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                        FY14 Title VI-Rural and Low Income Fund Source                        NCLB, Title VI, Part B, Subpart 1 of ESEA CFDA#                                84.358B MUNIS Project Number            3504 Master Agreement Number        N/A	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, 34 CFR EDGAR Parts 77,79,80, 81,82, 85, 97,98 and 99	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount: \$52,791.00</b>	<b>11</b>	<b>Evaluations:</b>
<b>6</b>	<b>Period of Award:</b> July 1, 2013-September 30, 2015		
<b>12</b>	<b>Consortia/Partnership Members: N/A</b>		
<b>13</b>	<b>Special Instructions/Conditions: The final Federal Cash Request must be submitted by December 10, 2015.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Donna Tackett, Director Division of Consolidated Plans and Audits <div style="text-align: right;"><b>Date:</b> September 20, 2013</div>		

# Kentucky Department of Education Award Notification

1	<b>Name and Address of Recipient:</b> Agency Name Somerset Independent Street Address 303 South College Street City, State Zip Somerset, KY 42501		7	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
	2	<b>KDE Contact Information:</b> Program Consultant – Phone # Judith Littleton: 502-564-3791 ext. 4027 Street Address 500 Mero Street-8 <sup>th</sup> Floor - CPTD Budget Contact – Phone # Kristin Burton: 502-564-1979 ext. 4346 Street Address 500 Mero Street-16 <sup>th</sup> Floor – CPT City, KY Zip Frankfort, KY 40601	8	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3			<b>Description/Fund Source of Award and Fiscal Year:</b> Description FY14 Title VI-Rural and Low Income Fund Source NCLB, Title VI, Part B, Subpart 1 of ESEA CFDA# 84.358B MUNIS Project Number 3504 Master Agreement Number N/A	9
4	<b>Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, 34 CFR EDGAR Parts 77,79,80, 81,82, 85, 97,98 and 99	10	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____	
5	<b>Award Amount: \$28,517.00</b>			
6	<b>Period of Award:</b> July 1, 2013-September 30, 2015	11	<b>Evaluations:</b>	
12	<b>Consortia/Partnership Members: N/A</b>			
13	<b>Special Instructions/Conditions: The final Federal Cash Request must be submitted by December 10, 2015.</b>			
14	<b>Authorized By (Name/Title):</b> Donna Tackett, Director Division of Consolidated Plans and Audits	<b>Date:</b> September 20, 2013		

# Kentucky Department of Education Award Notification

1	<b>Name and Address of Recipient:</b> Agency Name Taylor County Street Address 1209 East Broadway City, State Zip Campbellsville, KY 42718		7	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
	2	<b>KDE Contact Information:</b> Program Consultant – Phone # Judith Littleton: 502-564-3791 ext. 4027 Street Address 500 Mero Street-8 <sup>th</sup> Floor - CPTD Budget Contact – Phone # Kristin Burton: 502-564-1979 ext. 4346 Street Address 500 Mero Street-16 <sup>th</sup> Floor – CPT City, KY Zip Frankfort, KY 40601	8	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	<b>Description/Fund Source of Award and Fiscal Year:</b> Description FY14 Title VI-Rural and Low Income Fund Source NCLB, Title VI, Part B, Subpart 1 of ESEA CFDA# 84.358B MUNIS Project Number 3504 Master Agreement Number N/A		9	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
	4	<b>Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, 34 CFR EDGAR Parts 77,79,80, 81,82, 85, 97,98 and 99	10	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	<b>Award Amount: \$48,193.00</b>		11	<b>Evaluations:</b>
6	<b>Period of Award:</b> July 1, 2013-September 30, 2015			
12	<b>Consortia/Partnership Members:</b> N/A			
13	<b>Special Instructions/Conditions:</b> The final Federal Cash Request must be submitted by December 10, 2015.			
14	<b>Authorized By (Name/Title):</b> Donna Tackett, Director Division of Consolidated Plans and Audits		<b>Date:</b> September 20, 2013	

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name                      Todd County Street Address                    205 Airport Road City, State Zip                    Elkton, KY 42220	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant – Phone #      Judith Littleton: 502-564-3791 ext. 4027 Street Address                            500 Mero Street-8 <sup>th</sup> Floor - CPT Budget Contact – Phone #            Kristin Burton: 502-564-1979 ext. 4346 Street Address                            500 Mero Street-16 <sup>th</sup> Floor – CPT City, KY Zip                                Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                            FY14 Title VI-Rural and Low Income Fund Source                            NCLB, Title VI, Part B, Subpart 1 of ESEA CFDA#                                    84.358B MUNIS Project Number                3504 Master Agreement Number            N/A	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, 34 CFR EDGAR Parts 77,79,80, 81,82, 85, 97,98 and 99	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount: \$37,082.00</b>	<b>11</b>	<b>Evaluations:</b>
<b>6</b>	<b>Period of Award:</b> July 1, 2013-September 30, 2015		
<b>12</b>	<b>Consortia/Partnership Members: N/A</b>		
<b>13</b>	<b>Special Instructions/Conditions: The final Federal Cash Request must be submitted by December 10, 2015.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Donna Tackett, Director Division of Consolidated Plans and Audits <div style="text-align: right;"><b>Date:</b> September 20, 2013</div>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name                      Trimble County Street Address                      68 Wentworth Avenue City, State Zip                      Bedford, KY 40006	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant – Phone #                      Judith Littleton: 502-564-3791 ext. 4027 Street Address                      500 Mero Street-8 <sup>th</sup> Floor - CPT Budget Contact – Phone #                      Kristin Burton: 502-564-1979 ext. 4346 Street Address                      500 Mero Street-16 <sup>th</sup> Floor – CPT City, KY Zip                      Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                      FY14 Title VI-Rural and Low Income Fund Source                      NCLB, Title VI, Part B, Subpart 1 of ESEA CFDA#                      84.358B MUNIS Project Number                      3504 Master Agreement Number                      N/A	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, 34 CFR EDGAR Parts 77,79,80, 81,82, 85, 97,98 and 99	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount: \$25,537.00</b>	<b>11</b>	<b>Evaluations:</b>
<b>6</b>	<b>Period of Award:</b> July 1, 2013-September 30, 2015		
<b>12</b>	<b>Consortia/Partnership Members: N/A</b>		
<b>13</b>	<b>Special Instructions/Conditions: The final Federal Cash Request must be submitted by December 10, 2015.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Donna Tackett, Director Division of Consolidated Plans and Audits <div style="text-align: right;"><b>Date:</b> September 20, 2013</div>		



**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name                      Union County Street Address                    310 South Mart Street City, State Zip                    Morganfield, KY 42437	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant – Phone #      Judith Littleton: 502-564-3791 ext. 4027 Street Address                            500 Mero Street-8 <sup>th</sup> Floor - CPT Budget Contact – Phone #            Kristin Burton: 502-564-1979 ext. 4346 Street Address                            500 Mero Street-16 <sup>th</sup> Floor – CPT City, KY Zip                                Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                              FY14 Title VI-Rural and Low Income Fund Source                               NCLB, Title VI, Part B, Subpart 1 of ESEA CFDA#                                        84.358B MUNIS Project Number                3504 Master Agreement Number            N/A	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, 34 CFR EDGAR Parts 77,79,80, 81,82, 85, 97,98 and 99	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount: \$41,897.00</b>	<b>11</b>	<b>Evaluations:</b>
<b>6</b>	<b>Period of Award:</b> July 1, 2013-September 30, 2015		
<b>12</b>	<b>Consortia/Partnership Members: N/A</b>		
<b>13</b>	<b>Special Instructions/Conditions: The final Federal Cash Request must be submitted by December 10, 2015.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Donna Tackett, Director Division of Consolidated Plans and Audits <div style="text-align: right;"><b>Date:</b> September 20, 2013</div>		

## Kentucky Department of Education Award Notification

1	<b>Name and Address of Recipient:</b> Agency Name Washington County Street Address 120 Mackville Hill Rd City, State Zip Springfield, KY 40069		7	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
	2	<b>KDE Contact Information:</b> Program Consultant – Phone # Judith Littleton: 502-564-3791 ext. 4027 Street Address 500 Mero Street-8 <sup>th</sup> Floor - CPT Budget Contact – Phone # Kristin Burton: 502-564-1979 ext. 4346 Street Address 500 Mero Street-16 <sup>th</sup> Floor – CPT City, KY Zip Frankfort, KY 40601	8	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
3	<b>Description/Fund Source of Award and Fiscal Year:</b> Description FY14 Title VI-Rural and Low Income Fund Source NCLB, Title VI, Part B, Subpart 1 of ESEA CFDA# 84.358B MUNIS Project Number 3504 Master Agreement Number N/A		9	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
	4	<b>Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, 34 CFR EDGAR Parts 77,79,80, 81,82, 85, 97,98 and 99	10	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
5	<b>Award Amount: \$30,451.00</b>	11	<b>Evaluations:</b>	
6	<b>Period of Award:</b> July 1, 2013-September 30, 2015			
12	<b>Consortia/Partnership Members: N/A</b>			
13	<b>Special Instructions/Conditions: The final Federal Cash Request must be submitted by December 10, 2015.</b>			
14	<b>Authorized By (Name/Title):</b> Donna Tackett, Director Division of Consolidated Plans and Audits		<b>Date:</b> September 20, 2013	

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name                      Wayne County Street Address                    1025 South Main Street City, State Zip                    Monticello, KY 42633	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant – Phone #      Judith Littleton: 502-564-3791 ext. 4027 Street Address                              500 Mero Street-8 <sup>th</sup> Floor - CPT Budget Contact – Phone #              Kristin Burton: 502-564-1979 ext. 4346 Street Address                              500 Mero Street-16 <sup>th</sup> Floor – CPT City, KY Zip                                  Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                              FY14 Title VI-Rural and Low Income Fund Source                                NCLB, Title VI, Part B, Subpart 1 of ESEA CFDA#                                        84.358B MUNIS Project Number                  3504 Master Agreement Number              N/A	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, 34 CFR EDGAR Parts 77,79,80, 81,82, 85, 97,98 and 99	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount: \$45,844.00</b>	<b>11</b>	<b>Evaluations:</b>
<b>6</b>	<b>Period of Award:</b> July 1, 2013-September 30, 2015		
<b>12</b>	<b>Consortia/Partnership Members: N/A</b>		
<b>13</b>	<b>Special Instructions/Conditions: The final Federal Cash Request must be submitted by December 10, 2015.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Donna Tackett, Director Division of Consolidated Plans and Audits <div style="text-align: right;"><b>Date:</b> September 20, 2013</div>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name                      Webster County Street Address                    28 State Street City, State Zip                    Dixon, KY 42409	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant – Phone #      Judith Littleton: 502-564-3791 ext. 4027 Street Address                              500 Mero Street-8 <sup>th</sup> Floor - CPT Budget Contact – Phone #              Kristin Burton: 502-564-1979 ext. 4346 Street Address                              500 Mero Street-16 <sup>th</sup> Floor – CPT City, KY Zip                                  Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                              FY14 Title VI-Rural and Low Income Fund Source                              NCLB, Title VI, Part B, Subpart 1 of ESEA CFDA#                                      84.358B MUNIS Project Number                  3504 Master Agreement Number              N/A	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, 34 CFR EDGAR Parts 77,79,80, 81,82, 85, 97,98 and 99	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount: \$38,819.00</b>	<b>11</b>	<b>Evaluations:</b>
<b>6</b>	<b>Period of Award:</b> July 1, 2013-September 30, 2015		
<b>12</b>	<b>Consortia/Partnership Members: N/A</b>		
<b>13</b>	<b>Special Instructions/Conditions: The final Federal Cash Request must be submitted by December 10, 2015.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Donna Tackett, Director Division of Consolidated Plans and Audits <div style="text-align: right;"><b>Date:</b> September 20, 2013</div>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name                 Whitley County Street Address               300 Main Street City, State Zip               Williamsburg, KY 40769	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant – Phone #     Judith Littleton: 502-564-3791 ext. 4027 Street Address                         500 Mero Street-8 <sup>th</sup> Floor - CPT Budget Contact – Phone #           Kristin Burton: 502-564-1979 ext. 4346 Street Address                         500 Mero Street-16 <sup>th</sup> Floor – CPT City, KY Zip                             Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                         FY14 Title VI-Rural and Low Income Fund Source                         NCLB, Title VI, Part B, Subpart 1 of ESEA CFDA#                                 84.358B MUNIS Project Number             3504 Master Agreement Number         N/A	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, 34 CFR EDGAR Parts 77,79,80, 81,82, 85, 97,98 and 99	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount: \$76,670.00</b>	<b>11</b>	<b>Evaluations:</b>
<b>6</b>	<b>Period of Award:</b> July 1, 2013-September 30, 2015		
<b>12</b>	<b>Consortia/Partnership Members: N/A</b>		
<b>13</b>	<b>Special Instructions/Conditions: The final Federal Cash Request must be submitted by December 10, 2015.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Donna Tackett, Director Division of Consolidated Plans and Audits <div style="text-align: right;"><b>Date:</b> September 20, 2013</div>		

## Kentucky Department of Education Award Notification

1	<b>Name and Address of Recipient:</b> Agency Name Williamsburg Independent Street Address 1000 Main Street City, State Zip Williamsburg, KY 40769		7	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
	2	<b>KDE Contact Information:</b> Program Consultant – Phone # Judith Littleton: 502-564-3791 ext. 4027 Street Address 500 Mero Street-8 <sup>th</sup> Floor - CPT Budget Contact – Phone # Kristin Burton: 502-564-1979 ext. 4346 Street Address 500 Mero Street-16 <sup>th</sup> Floor – CPT City, KY Zip Frankfort, KY 40601	8	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
9			<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____	
3	<b>Description/Fund Source of Award and Fiscal Year:</b> Description FY14 Title VI-Rural and Low Income Fund Source NCLB, Title VI, Part B, Subpart 1 of ESEA CFDA# 84.358B MUNIS Project Number 3504 Master Agreement Number N/A	10	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____	
		11	<b>Evaluations:</b>	
4	<b>Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, 34 CFR EDGAR Parts 77,79,80, 81,82, 85, 97,98 and 99			
5	<b>Award Amount: \$14,170.00</b>			
6	<b>Period of Award:</b> July 1, 2013-September 30, 2015			
12	<b>Consortia/Partnership Members: N/A</b>			
13	<b>Special Instructions/Conditions: The final Federal Cash Request must be submitted by December 10, 2015.</b>			
14	<b>Authorized By (Name/Title):</b> Donna Tackett, Director Division of Consolidated Plans and Audits		<b>Date:</b> September 20, 2013	

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name                Williamstown Independent Street Address             300 Helton Street City, State Zip             Williamstown, KY 41097	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant – Phone #     Judith Littleton: 502-564-3791 ext. 4027 Street Address                         500 Mero Street-8 <sup>th</sup> Floor - CPT Budget Contact – Phone #         Kristin Burton: 502-564-1979 ext. 4346 Street Address                         500 Mero Street-16 <sup>th</sup> Floor – CPT City, KY Zip                             Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                             FY14 Title VI-Rural and Low Income Fund Source                             NCLB, Title VI, Part B, Subpart 1 of ESEA CFDA#                                     84.358B MUNIS Project Number               3504 Master Agreement Number           N/A	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, 34 CFR EDGAR Parts 77,79,80, 81,82, 85, 97,98 and 99	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount: \$16,281.00</b>	<b>11</b>	<b>Evaluations:</b>
<b>6</b>	<b>Period of Award:</b> July 1, 2013-September 30, 2015		
<b>12</b>	<b>Consortia/Partnership Members: N/A</b>		
<b>13</b>	<b>Special Instructions/Conditions: The final Federal Cash Request must be submitted by December 10, 2015.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Donna Tackett, Director Division of Consolidated Plans and Audits <div style="text-align: right;"><b>Date:</b> September 20, 2013</div>		

**Kentucky Department of Education  
Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name                Wolfe County Street Address             85 Main Street City, State Zip             Campton, KY 41301	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant – Phone #     Judith Littleton: 502-564-3791 ext. 4027 Street Address                         500 Mero Street-8 <sup>th</sup> Floor - CPT Budget Contact – Phone #         Kristin Burton: 502-564-1979 ext. 4346 Street Address                         500 Mero Street-16 <sup>th</sup> Floor – CPT City, KY Zip                             Frankfort, KY 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                             FY14 Title VI-Rural and Low Income Fund Source                             NCLB, Title VI, Part B, Subpart 1 of ESEA CFDA#                                     84.358B MUNIS Project Number               3504 Master Agreement Number           N/A	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> NCLB, Title VI, Part B, Subpart 1 of ESEA, 34 CFR EDGAR Parts 77,79,80, 81,82, 85, 97,98 and 99	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount: \$22,932.00</b>	<b>11</b>	<b>Evaluations:</b>
<b>6</b>	<b>Period of Award:</b> July 1, 2013-September 30, 2015		
<b>12</b>	<b>Consortia/Partnership Members: N/A</b>		
<b>13</b>	<b>Special Instructions/Conditions: The final Federal Cash Request must be submitted by December 10, 2015.</b>		
<b>14</b>	<b>Authorized By (Name/Title):</b> Donna Tackett, Director Division of Consolidated Plans and Audits <div style="text-align: right;"><b>Date:</b> September 20, 2013</div>		